

On the wings of the wind



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Introduction

God in his divine grace has raised me up at this time with the ministry of the Word to perfect his saints for the work of his design. I can do this through planting the seeds that contain life, but I also recognize that it is necessary for me to do it by shaking, uprooting, destroying, ruining and tearing down strongholds that for years have remained rooted in the Church. Strengths forged in the tradition of men or in the old teachings adopted, defended and almost idolized, which ended up fermenting without being consumed in due time, thus preventing, from receiving the new wine prepared in the cellars of God.

The difficulty to do it successfully and effectively is not great, as long as the recipients are willing, but it can be an impossible task when there is resistance to transformation. That is, when those who receive the Word open their hearts, it is easy to sow a seed of life, but when there are closed hearts and defended fortresses it is almost impossible to achieve it, that is why the work of the one for whom nothing is impossible is necessary. Now, I have to be honest, God can tell us which fruit we can eat and which we cannot, but the decision will always be ours, because He has determined it that way, therefore the effectiveness of this material is at the disposal of its time. , in the concentration

and meditation that he offers him and in the life of prayer that he leads, to receive, assimilate and discard everything that the Spirit of God indicates to him.

On November 4, 2000, I was in the meeting room I attended, praying and seeking the Lord in the middle of the night. I had the key to the place and I used to spend whole nights in that place. Suddenly I approached the pulpit and began to read a passage of Scripture, still without defining what it would be. Suddenly the pages went completely blank and fear seized me, until turning the pages one after another, I found a perfectly legible passage and I understood then that the Lord was giving it to me in a special and personal way. . This passage so special for me is found in the book of **Ezekiel** chapter **33** that says: *“And they will come to you as the people come, and they will stand before you as my people, and they will hear your words, and they will not do them. ; rather they flatter with their mouths, and their hearts follow their greed. And behold, you are to them as a singer of loves, beautiful in voice and who sings well; and they will hear your words, but will not do them. But when it comes (and it is coming), they will know that there was a prophet among them”* (verses **31 to 33**).

This Word marked my life and my ministry, in such a way that when I received it, it caused me the same as twelve jugs of water, on the burnt offering that Elijah

prepared for Jehovah on Mount Carmel. It seemed to me that God was empowering and sending me to an impossible but necessary task.

By assimilating this Word, digesting it and making it part of my being, it generated in my heart a burning fire that got into my bones which has driven me with passion to travel preaching his Word and trying to write faithfully, what receipt from the Lord. Hoping of course, that readers like you can receive the impulse and motivation necessary to open their wings to the flow of the Spirit allowing themselves to be guided and processed to achieve a total victory with their lives.

I always consider that many will not take my teachings into account, but that is not my problem, I just have to continue teaching with faith and that is what I want you to find on each page of this book, faith and a lot of passion to transmit what I have received from the Lord.

I am not very given to openly tell what God speaks to me in privacy to deal with my life, but perhaps this exposition of **Ezekiel 33 verses 31 to 33**, allows you to evaluate your position by reading some concepts that I hope to be able to express properly through of these writings.

Thinking about the possibility that some people think very well of what you can say in the name of the Lord, or

in this case write, but do not receive the burden of revelation at all, makes you a perfect candidate to read. And then totally forget this content, or on the contrary, you can be someone who, warned of such a possibility, takes an attitude of attention and reception of everything that God has for your life, believing and understanding that this is the perfect will of the Father.

The Word of revelation is today, the tool for the shaking of God to his people, it is the alarm for the awakening to a precise and necessary action. I would then like that during the reading, you receive revelation of what exactly is the spiritual dimension to which God intends to raise his people in these times

I seek and desire that you be an active part of God's plan for these times and I know that this material is a valid invitation to rise in the eternal wind of his Spirit, raising us to his ways and his thoughts that are higher than ours (**Isaiah 55:9**); demolishing all personal argument and all arrogance that rises against the knowledge of God, taking captive all thoughts to obedience to Christ (**2 Corinthians 10:5**); to achieve purpose, blessing and total fulfillment in these very special times, in which God is calling us to fly on the wings of the wind.

In one of the books I wrote, the Lord presented this thought to me and it seemed right to repeat it in this

introduction: There are no coincidences with God. And if you have this book in your hands, it must be for a reason.

It is important to understand as Christians that not a bird falls to the ground unless He allows it. That even our hair is numbered, (**Matthew 10:29 and 30**) that He knows our sitting and our rising, that he has understood our thoughts from afar, that he has scrutinized our walk and our rest, that all our ways are known to him, (**Psalm 139: 2 and 3**) and that in His Omnipresence, He was with me when I wrote this book seeking your divine inspiration and was with you when you acquired it.

If I have been faithful in transcribing what He put in my heart through His Holy Spirit and if you have been sensitive to the gentle conviction of acquiring this material, we are both in divine purpose. Therefore, I propose to take these circumstances very carefully.

It seems to me that this thought perfectly illustrates my way of thinking, which means that you have this material in your hands. "The coincidences with God do not exist." That excites me a lot, because I find myself in a challenge of being able to transmit thoughts to you that do not have to do with my personal ideas, but with Divine designs revealed by the Holy Spirit in order to take us to new and greater dimensions of power to achieve a victory integral.

I consider an integral victory to the fullness that can be achieved in our walk with God, I believe that God is thinking in all areas of our life, but that we many times limit his plan, framing it within our short vision. That is why I propose that we search the Scriptures together in search of understanding why we were born in Christ and how far God intends to take us. Let's face the challenge of understanding the true value of things, according to the price of the Kingdom.

I know there is something for you on these pages. If you do not understand a passage well, you can go back and read it again, but do not let your blessing escape for the world. You see that this is so important to me that every introduction to a book must function precisely for what it was created, as a channel to introduce the theme that will be developed in the book, however I have only tried to introduce it to the challenge of Attentively receive teachings that can change your life, making it clear that the seed is good and that you only need good soil.

First of all, I would like to invite you to pray together to Father de Gloria. So that in his grace and mercy I lay his hand of power. Giving us a spirit of wisdom and revelation in the knowledge of Him, enlightening the eyes of our understanding, so that we can know which is the hope to which He has called us, and which are the riches of the glory of His inheritance in the saints, and which the supereminent

greatness of his power for us who believe, according to the operation of the power of his force (Ephesians 1:17 to 19).

*"Lord, our faith rests in the righteousness
of Jesus Christ
and we thank you for your love ...
We wish that these pages, emerged
of the teachings of your Word
and the inspiration of your Holy Spirit,
edify us and challenge us to rise above the wings
of your infinite grace ...
Lord, we open our hearts and ask you
wisdom to understand,
how great is your love, from your provision,
to overabundance.
Lord, teach us how to move forward in our lives,
with a clear Kingdom mentality
Thank you Lord,
in the holy name of Jesus
Amen.."*



Chapter One

On a swift cloud

*“Behold, the Lord is riding on a swift cloud
and he comes to Egypt; the idols of Egypt tremble
in the presence of him, and the heart of the Egyptians
melts into them”*

Isaiah 19: 1 (NASB)

Egypt, mentioned so many times in Scripture and now officially known as the Arab Republic of Egypt, became the greatest political and military power on several occasions. The many stories and its great pyramids that even today are visited by thousands and thousands of tourists give an account of its ancient power and glory.

The Bible, for its part, recounts some episodes in the history of Egypt, among which, of course, we highlight the exodus of the Hebrews, who after many years of slavery, were pressured by miracles at the hands of Moses and released by him, power of the blood of the lamb. The numerous sacrifices required of the Israelites on that fateful

night were an extraordinary illustration of the supreme sacrifice of Jesus Christ.

On that night of the last plague in Egypt, a lamb without blemish was sacrificed and its blood was applied to the two doorposts and door lintels in the houses of God's people, protecting them from the angel of death. This foreshadowed Jesus, the Spotless and Unpolluted Lamb of God (**1 Peter 1:19**), whose blood applied to us assures us eternal life.

But the story of Egypt in the Bible begins much earlier, with the story of Noah. When the floodwaters finally subsided, the three sons of the patriarch Shem, Ham and Japheth, began to repopulate the earth. Ham had four sons and the second of them was Mizraim (**Genesis 10:6**), who eventually became the father and founder of the post-Flood kingdom of Egypt.

In fact, in the Old Testament, Egypt is the translation of the Hebrew word Mizraim. This kingdom was also known as "Land of Ham" because, according to tradition, Ham followed his children to Egypt, since then and even until the end of time, Egypt occupies an important place in the designs of the Kingdom, because there is a prophetic plot already established by the Lord for this particular nation.

On the other hand Egypt, symbolizes the world as a system and its worldly and carnal attractions. It is from spiritual Egypt that God has set us free. The world enslaves people with its carnal pleasures and Christians seek to separate us from God (**Romans 3:23**).

Not only the night of death and liberation in Egypt have been an inspiration to us, but the long process of the Hebrews in the desert, give us an extraordinary impulse to seek and remain in freedom, because like the Hebrews in their time of liberation, many people today have rejected freedom, because the world offers them things that satisfy their temporary needs, or because they murmur over and over again about not obtaining their wishes in God.

But there is the Lord, riding on a swift cloud and reaching Egypt, to shake their idols and melt the hearts of the Egyptians. We can take this word from **Isaiah 19:1** as what happened to the Egyptians in the aforementioned exodus, we can take it in its prophetic context or we can elevate it in their spiritual plane to understand some designs, and the latter is what I propose.

Let's see Egypt as that dimension of power that it seeks to enslave, Egypt is a government and manifests itself through its idols, that is, that which produces worship. This passage does not say that God would go against men for

destruction, but against idols. To men he would melt their hearts.

How extraordinary the Lord is, with what simplicity He warns us of the three great problems of today, the system, idolatry and hearts.

Kingdom Christians, we must see the system from above and not as men without God see it. Today the church is falling into the error of penetrating the system without rising, which can cause wounds that delay the takeoff of several generations.

Several years ago, the church wanted to get out of the system, clothed itself in fear, and shut itself up in temples. He wanted to obey the advice of **1 John 2:15** and **16** which says, *“Love not the world, neither the things that are in the world. If anyone loves the world, the love of the Father is not in him. In The world, the lust of the flesh, the lust of the eyes, and the pride of life, does not come from the Father, but from the world”*.

This is good, the problem is that not loving was confused with escaping. The fearful church instead of advancing with the gospel of the Kingdom, doing what the Lord commanded, to preach from Jerusalem to the ends of the earth, became the cry of: “Please come find us soon...”

Jesus when praying to the Father in **John 17** said among other things: *“I do not ask you to take them out of the world, but to keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; Your word is truth”*. The church did not understand this and shut up fearful to avoid contamination and the problem is that it abandoned its mission.

The system is dangerous, but it must be penetrated by the children of the Kingdom, this is clear, the big issue is how?

When we are told that we are not to love the world, the bible is referring to the world's corrupt value system. Satan is the god of this world, and he has his own value system contrary to God **2 Corinthians 4:4**. The world is what we leave when we come to Christ. **Isaiah 55:7** says that coming to God involves giving up our own ways and thoughts.

When we enter the family of God by faith in Christ, God gives us the ability to get out of the corrupt lifestyle of the world **2 Corinthians 5:17**. We become citizens of another kingdom **Philippians 1:27, 3:20**. Our desires turn to heaven, and we begin to accumulate eternal treasures **Luke 12:33**. We realize that what is truly important is the eternal and not the temporal, and we stop loving this world, but we must not stop loving it as God's creation that must

be redeemed, but we must stop loving the corrupt system that governs it.

The Word says “Because in such a way God loved the world...” God loves men and loves his creation, but He hates sin and darkness as a form of government, we must bear the feeling that there is also in the Lord.

The church tried to get out of the cultural, social and natural system of the world, which allowed it to sustain its essence and that was good, the problem is that it did not fulfill its fundamental mission. There are almost seven billion people in the world and the percentages of truly converted Christians are pitiful.

I say it with sadness, but at the same time I say it with faith, because this plan is not of men, but of God and everything that the Lord begins will end up working, since God does not cancel his plans, but I must say with anxiety, that it does wait for generations, which should drive in our spirit the destruction of every limiting paradigm that has kept us from flying with the Lord on that light cloud.

This is curious, because God being eternal, he rides on a swift cloud and we who still have a temporary body, it seems that we do not have any trouble in ascending purpose.

This is not the time to be afraid of losing the essence, because the revelation of the Word has clearly reached us that the gospel of the Kingdom is not determined by a mental agreement that sustains us, but by a given nature. This implies peace, because an idea can be changed, but a nature cannot.

Nature should only be preserved for life, but it is immutable. Today we see men who want to be women and women who want to be men, we see them operate, dress and comb their hair as what they want to be, however if they make a DNA they still cannot modify their nature.

Jesus Christ sat down to eat with prostitutes and sinners, he walked with them, they called him a friend of sinners, however, he never lost his nature. What sustained Jesus in tune with the Father was not a mental agreement, which was also there, but rather a holiness nature sustained him.

Today the church must understand that in grace, the nature of holiness, is not the result of our good actions, but is a nature bestowed in Christ. This is barbaric, because it should take away our fear of the devil and the system and should position us in a holy fear of God.

The fear of losing who we are, has prevented us from penetrating the system with the power of the gospel, but I

am sure that the revelation of our nature in Christ will allow us to penetrate the system effectively.

Here is the problem: Many brothers who today are listening to concepts like the ones I have just explained, abandon structures of religiosity and lose their fear of the world, but they penetrate it from below and that can be destructive and deadly. They are acting bad!

The world system, spiritual Egypt, is not penetrated naturally, but spiritually, on the same swift cloud in which the Lord appears. That cloud is not Nimbus, nor Stratus, nor Cirrus, but it is a dimension.

Today we have too many Christians talking about conquering the world and trying to advance with natural tools and methods. They trust in their natural abilities and talents, but this should not be the case, they are making mistakes...

When Joseph arrived in Egypt sold by his brothers, he did so naturally, but with a spiritual dream. The whole process of the cistern, slavery and jail, was not to deal with Pharaoh, but to deal with Joseph, because it was necessary to raise him to the spiritual dimension to penetrate the government of Egypt with the power of God, not the Jose's.

“Then Pharaoh said to his servants:

*Can we find a man like this
in whom is the spirit of God?"*
Genesis 41:38

The cloud that God proposes is a swift cloud, because it is the cloud of the spirit. The world's system is slow, that is why it is harmless, however we should not face it with the same slowness as them.

When Pharaoh pursued the Hebrews with his powerful army of horse-drawn chariots, he would have destroyed them, if they did not have them, with the supernatural help of the Lord, who generated winds and electrical storms to separate as a curtain, the lives of the recently liberated.

The oppressive system of the world is perverse and dangerous, we must not underestimate its power. There are too many Christians declaring that they are no longer religious and they think that by holding a different concept, they are already immune to the world and it is not true, the only thing that makes us immune to the work of the evil one, is to penetrate the system in Christ, in His body, in His life, in His dimension.

We must rise on the wings of the wind and penetrate the system with spiritual government, not with human wiles. We must not be afraid of the system, but we must

rise, because from the earth dimension, we will only end up like Adam.

***“Like an eagle that awakens its brood,
that flutters over its chicks, spread its wings
and he took them, carried them on his plumaje”***

Deuteronomy 32:11



Chapter Two

Conceived to fly

*“But to all those who
they received him,
to those who believe in his name,
gave them the power to be made
Children of God.”*

John 1:12

Being born again is not improving our person by changing a little. It is not effort and learning to walk through life without so many obstacles. To be born again is to receive a new nature to develop wings that lift us to new dimensions of life.

Jesus said: What is born of the flesh is flesh; and what is born of the Spirit is spirit (**John 3:6**). Born in the flesh, he gave us a body of dust that will inevitably wear away day after day until it returns to dust defeated by death.

The birth in the spirit gave us a new nature that will be constantly renewed day after day, to take us from glory

to glory, from power to power, from victory to victory to eternity.

The first birth was caused by the imperfect love of our parents, but the second by the perfect love of God.

The first birth made us imperfect beings to live, with a fallen nature full of sin and evil. The second birth made us perfect beings in Christ Jesus.

This may strike your mind, but it is what we have not understood, this may strike your reason but I am interested in striking your spirit with a conclusion: If we continue to live in the sphere of our imperfect nature, we will listen imperfectly, we will reason imperfectly, we will see imperfectly, we will speak imperfectly and we will act imperfectly, failing again and again in the intention to go upwards with what was conceived to go downwards.

If we want to go upwards according to God's plan, we must leave the nest that cradles our flesh, to spread our wings to the current of the Spirit, soaring in flight to fly over clouds and storms. Only the divine current of his Spirit will lead us to the treasures prepared for our lives.

It is not possible with written words to dimension the eternal love of God with which we were conceived. But yes, we can try to slow down a bit in our crazy underground race

of natural life and think a bit about his perfect, supernatural love.

When you love someone, you like that person to recognize that love and also value it. On the other hand, when one is the one who knows he is loved, he feels marvelously good and when this feeling is reciprocated, there is simply fulfillment. Therefore, if we want to have fullness in our Christian life, we must analyze our love for God and his love for us.

If the Bible said that God has love, it would be very dangerous because then it would regulate his love, giving us more or less love according to our merits or circumstances. But God does not love us more when we behave well and He does not love us less when we fail a little because the Bible says that God is love (**1 John 4:8**). And if the measure of his love is his own measure, we could say that his greatness is the size of his love.

The problem arises in the attempt to calculate its greatness. For Solomon when he built the huge temple said: Behold, the heavens and the heaven of heavens cannot contain you; How much less is this house that I have built? (**2 Chronicles 6:18**). And if God himself told the prophet Isaiah that: Heaven is his throne and earth is his footstool (**Isaiah 66:1**) And that he also measured all the waters of the earth with the hollow of his hand and the heavens with

his span, which with three fingers gathered the dust of the earth and weighed the mountains with scales and the hills with weights (**Isaiah 40:12**). He arranged the stars in the heavens with his fingers (**Psalms 8:3**); He counted them and named them all, Having infinite understanding (**Psalms 147:4 and 5**). How to measure the size of our God? Well, it is simply impossible.

That is why the apostle Paul told the brothers of the Church in Ephesus, that he bowed his knees before the Father of our Lord Jesus Christ, from whom every family in heaven and on earth is named, so that he may give them, according to the riches of his glory, being strengthened with power in the inner man by his Spirit; so that Christ may dwell in their hearts by faith, so that, rooted and grounded in love, they may be fully capable of understanding with all the saints what is the breadth, length, depth and height, and of knowing love of Christ, who exceeds all knowledge, so that they may be filled with all the fullness of God (**Ephesians 3: 14-19**).

As we can see, God's love is so great that it exceeds all knowledge and although we can say that we know his love, I only believe that we have touched the waves in the sea of his love. I also believe that love is not only words but deeds.

If his spouse says to him: I love you, over and over again, but never kisses him, never caresses him, never gives him his time, his words will only reveal a lie. God for his part has told us over and over again through his Word how much and how he loves us, but unlike that lying spouse, if there were one, the Lord has shown us his love with his deeds: *“Because God so loved to the world, who has given his only begotten Son, so that everyone who believes in him may not perish, but have eternal life”* (**John 3:16**).

If love is shown in surrender, who else like Him? who sought us out (**Romans 10:20**), called us (**2 Timothy 1:9**), made us understand his plan (**1 Corinthians 2:10**), convinced us (**John 16:8**), forgave us (**Colossians 1:14**), cleansed us (**1 John 1:9**), adopted us as sons (**John 1:12**), sealed us forever (**Ephesians 1:13**), filled us with His Spirit (**1 Corinthians 12:13**) and day after day He wants to guide us to the center of His will (**Romans 8:14**), He calls us to seek Him (**Psalms 34:10**), to spend time with Him (**Psalms 34:1**), to know Him (**Psalms 46:10**), to simply love him (**John 14:15**).

If you dare to analyze his love, you will see with surprise that it becomes almost exaggerated, obsessive, suffocating. Imagine someone who thinks about you all day, at all times (**Matthew 28:20**), who does not take his eyes off you, always being ready to listen (**Psalms 34:15**) who wants to talk to you 24 hours hours of the day (**Saint**

Luke 18:7), that he does not move away from you even for a second, that he is in every place where you want to go or even escape (**Psalm 139:7 to 12**), that he worry about your problem (**Psalm 103:14**), who is ready to solve it (**Psalm 103:3-5**), who is always in his joy ready to share it, (**Psalm 97:11**) who is always guiding him (**Psalm 23:3**) and correcting to benefit him (**Psalm 43:3**), take care of him enough to place him under his shadow (**Psalm 91:1**), pamper him enough to hold him in the palm of his hand (**Psalm 31:15**), encourage him so much as to put his hand behind you, to restrain you when necessary by placing his hand in front of you, to protect you as much as to put his hand on you (**Psalm 139:5**), to ask to be always sought and to allow Beforehand (**Psalm 105:4**), I ask: Can you imagine someone like that?

To be loved in such a way by a human being, instead of being a blessing, would be totally destructive and deadly, but when it comes to the love of God, it is the most beautiful thing that can happen to us. If we understand the revelation of his Word, we will never again doubt for an instant the love that the Father has for us.

Without the intention of enclosing God or his eternal love with measures, which would be impossible; but yes, with the desire in my heart to confront him, I want him to be able to see his love as it is, inexhaustible, infinite, eternal, which is also long-suffering, benign, does not envy,

is not boastful, does not puff up, does not do anything improper, does not seek his own, does not get irritated, does not hold a grudge, does not rejoice in injustice, more rejoices in the truth, that he suffers everything, believes everything, expects everything, endures everything (**1 Corinthians 13:4 to 7**).

If he has been overcome by the inexhaustible greatness of his love, I suppose that he will not be able to say things like: I do not know if God loves me; I don't know if God listens to me; I think God forgot about me; How could he allow this to happen to me, or maybe his love is for other children better than me. Statements that are foolish, foolish, and unfair and that only understate his faithful love.

Fullness of love is to be reciprocated and if God loves us in an unalterable way and without measure, we now have to analyze our love. Although being so different from each other this would be impossible. Unless we set a parameter and each of us measure our love in light of that parameter. Glory to God who has provided us with a perfect, trustworthy and faithful one: "His Word from him".

You say you love God. Are you sure? well, I suppose so, but anyway I invite you to put your love next to this parameter of God:

*“Who is it that loves me?
He who makes my commandments his
and he obeys them.
And whoever he loves me, my Father will love
and i will love it too
and I will manifest myself to him”.*
John 14:21. N.V.I.

*“If you love me,
they will obey my commandments”*
John 14:15. N.V.I.

I think that my opinion would be more than enough and it is the responsibility of each one to allow oneself to be confronted with the Word of God. No one can approve of this if it is not tested first. But if you have done it knowing that there is love in your heart for God, I do not say perfectly, but if with the persevering intention of trying every day, I can determine that this book is in the hands of a man or a woman of faith.

As faith is like love, not only words but also deeds, I hope from this part of the book and until the end, to inspire his Christian walk and motivate him to put his spiritual fibers into motion, so that he comes out of the nest in which perhaps in recent times it has been maintained. Well cared for but wasting a lot of time, safe but unproductive, too still to succeed.

Cheer up! bro, focus on the heights for once, because it wasn't designed to stay grounded like before. Begin to spread your wings into new spiritual dimensions of victory and power because you were conceived to fly with the Lord on the wings of the wind.



Chapter Three

Flying over idols

*“Look to the Lord: He is coming to Egypt
mounted on swift cloud.*

*The idols of Egypt tremble before him,
and the Egyptians are filled with terror”*

Isaiah 19: 1 NASB

We saw in chapter one, with what simplicity **Isaiah 19:1** warns us of the three great problems of today, which are the system, idolatry and hearts. Later in the same chapter we analyze how to penetrate the system in the dimension of spiritual government. On the other hand, in the second chapter we saw the essence of life that we receive in Christ and the invitation to live in it, but now I would like to return to the second problem that we must face at this time.

*“Therefore, put to death everything that is proper to the
earthly nature: sexual immorality, impurity, low
passions, bad desires and greed, which is idolatry”*

Colossians 3: 5 NVI

In advancing before the world's system, we must be very careful to guard our hearts, in **Proverbs 4:23** Solomon taught us: *“Above all things that are guarded, guard your heart; Because life flows from him”*. And we see in Colossians, Paul warns us about the earthly nature and his inclination to idolatry.

Many think that idolatry only has to do with being devotees or worshiping certain plaster idols, but that is not the only form of idolatry, in fact Paul does not mention it as a problem, it is assumed that if we are Christians we already abandon the adoration of the stick and the stone. Now there is another type of idolatry that haunts our soul.

First of all, there are too many Christians today prostrating themselves at the altar of materialism. On this altar, the need to increase the ego through the acquisition of material goods is fed. I do not mean to say that having possessions is bad, the problem is not in things, but in our hearts.

Today's homes are full of all kinds of objects, furniture and artifacts, which seem to multiply, only when we make a move, is when we realize the incredible amount of things that we have accumulated and the unfortunate thing is that most of them are not even indispensable.

We want bigger and bigger houses with more closets and storage space to store all the things we buy. This insatiable desire to have more, to have something better, and to buy the latest on the market, is nothing more than greed and ambition.

What's worse, most of our stuff will be useless in no time. I remember when I was a child, vehicles, kitchens, refrigerators and even furniture, were manufactured with the noble intention that they would last a long time, however now the consumer system in which we live, has as a rule to make advanced products, with a lot of technology and short duration, so that consumption does not drop.

The computer that we buy today, tomorrow is old, the mobile phone was, even before taking it out of its box, the vehicles seduce us with the dream of 0 km and when we get to have it, we realize that it is no longer zero and the next day it is no longer worth the same in the market, so we set our sights on what will come out next year.

The televisions came to stay, but not in their original form and that is good, however from black and white we went to color, from color, to 28 inches, which was exceptional, from 28 to plasma flat screen, from plasma, to Led of 32, then 40 and 43 and 45 and then HD technology and we got to 50 and then Smart TV and then Super HD and

2 K, 3 K, 4K 60 inches, 72 inches and the mother that produced them, we don't finish anymore ...

***“All things are tiring
more than man can express;
the eye is never satisfied with seeing,
nor the ear with hearing”***

Ecclesiastes 1: 8

The tenth commandment tells us not to fall victim to greed: *“Do not covet your neighbor's house: Do not covet his wife, or his male, or his female slave, or his ox, or his donkey, or anything that belongs to him”*. **Exodus 20:17**. God knows that we will never be joyful in satisfying our materialistic desires. Materialism is Satan's trap to keep our focus on ourselves and not on God.

Another form of idolatry occurs before the altar of our own pride. This often occurs by pursuing success in our businesses, in our professional careers, in our sporting triumphs, and there are still many Christians seeking to achieve their ministerial success, as if it really were. Not to mention those who have already been deceived and believe they have such success. These show them as great covetable achievements to incentivize siblings, but they don't do any good about it.

Too many Christians strive to make their companies more successful, how to get that promotion, how to get that raise, how to close the next deal and this is not bad in itself, the problem is that we lose the order of values established by the Lord and we do not put the Kingdom or His justice first, nor do we uphold the true value of health, family, honesty, everything is upset by personal greed.

The truth is that if we lose our balance, we will end up doing all of this for ourselves, to increase our self-esteem and to appear more successful in the eyes of others. This is crazy. All our works and achievements will be of no use to us after we die, or to the admiration of the world, because these things have no eternal value.

As King Solomon said: *“Well, there are those who put their wisdom and their knowledge and experience to work, and then hand over all their goods to the one who never lifted a finger. And this too is absurd, and an enormous evil! Does man win with all his efforts and with so much worry and toil in the sun? All his days are full of suffering and frustrating tasks, and even at night his mind does not rest. And this too is absurd!”* **Ecclesiastes 2:21-23.**

Third, we idolize our humanity, believing that everything is produced by the logical result of our actions, but it is not true. We have come to think that the knowledge

of man, science itself and technology makes it clear that we are admirable, however, the foolishness of man is manifested by his administration of life itself and that shows a total destruction, of the same values that we say defend.

The man at this time tries to worship at the altar of the goddess of environmentalism and we delude ourselves thinking that we can preserve the earth indefinitely with natural care, when in reality the Word is clear that if God does not intervene in His coming, all this will continue as bad to worse. In fact, the day of the earth's redemption will come, because sin and evil have contaminated everything they have touched.

I do not mean by this that we should not take care of nature, in any way, I believe that we must have a commitment to it of wise administration and care, however, we should only worship the Creator and trust Him doing His will, because of doing so, everything would work as it should.

Today no one lets the earth rest as God ordered and everything is contaminated, without mercy. This is done as millions of dollars are invested to defend whales and billions more are spent to abort children. Which shows us men prostrate on the wrong altar, because all this is in their hearts.

***“Recognize and seriously consider today
that the Lord is God above in the sky and below
on earth, and that there is no other”***

Deuteronomy 4:39

We also see that today the church falls into the deception of humanism. The altar of self-love is increasingly crowded, as many renounce their calling and their life purpose, just to give themselves the tastes that their flesh desires. It is not that the Lord forbids us to be happy or to enjoy a trip, a good meal or making love in the established order, but today these things have come to be put at the center of the heart.

Pleasures, travel, wealth, become a problem, when they become an obsession, many brothers today, strive for that, they work long hours in exchange for a salary, in exchange for a passage and a few days to the sun and not bad, the problem is that they are the same brothers who say they do not have time for the Lord.

Today we are living in the church great health problems for many brothers, but they are situations caused by mismanagement at the altar of the banquet, these are led by poor diet, obesity, diabetes, pressure problems and arteries covered, they are the order of the day among those who say they are not religious, that is why all tastes can be given.

***“All the time we work to quell hunger,
but our stomach is never satisfied”***

Ecclesiastes 6: 7

This mentality has its origin in the garden of Eden where Satan tempted Eve to eat from the tree that they should not eat in **Genesis 3:5**. Since then this has been the desire of man and I am not referring to the food itself, but to the desire to be like God. This self-worship is the basis of all modern idolatry.

If we want to escape modern idolatry, we have to reject it in all its forms. The lie that self love will bring fulfillment and fulfillment is the same lie that Satan has been telling since the time of Eden and sadly, we are still falling for it.

Even many preachers today, are propagating in their messages, the pleasures and the prosperity without purpose, with which, they are only leading people to the altar of self-esteem. But we must be clear that we will never find happiness centered in ourselves, but in Christ, in his life and in his purpose.

In This covenant that we live in, there are no stone altars, today the altars of worship are our hearts, for this reason, when Jesus was asked what is the greatest commandment? He replied: *“Love the Lord your God with*

all your heart, with all your being and with all your mind”.
Matthew 22:37.

I believe that at this time the Lord is inviting us to fly with Him on the wings of the wind of the Spirit, He does not want an earthly church in its essence, the Church is a Spiritual body and although we are still on earth, we must remember that our nature is not of this world, we must rise to reach the fullness that God proposes.

“Little children, keep yourselves from idols”

1 John 5:21

Then yes, let's take care of the body, study, work, enjoy, but elevated, always elevated, so that no idol can be enthroned in our heart.

***“But God was not pleased with most of them;
for which they were prostrated in the desert.***

***But these things happened as examples for us, so that we
do not covet bad things, as they coveted.***

***Do not be idolaters, like some of them,
as it is written: The people sat down to eat
and to drink, and got up to play.***

***Nor let us fornicate, as some of them did, and twenty-
three thousand fell in one day.***

***Nor let us tempt the Lord, as some of them also
they tempted him and perished by serpents.***

*Neither murmur, as some of them murmured,
and perished by the destroyer...”*

1 Corinthians 10:5 - 10



Chapter four

On the wings of the wind

*“He rode on a cherub, and flew;
and swiftly he flew on the wings of the wind ”*

Psalm 18:10

Day after day, God desires to impart his Spirit to us until we are completely filled with him. He wants us to live a victorious Christian life in this way. He invites us to a full life in Christ. Many Christians today unconsciously refuse to live in Christ because they live their lives with a God in heaven, but do not live with Him on high.

In **Acts 17:28** it says that: *“In Him we live, and move, and are...”* This wonderful covenant of grace is not a covenant of God with men, but of God with His Son Jesus Christ and by that grace, we have the opportunity to live in Him. We live in Him and He lives in us by His Spirit.

When we receive life, we receive his Spirit and it guides us into all truth and justice. Truth and justice are Christ, which is why the Holy Spirit guides us to a full life in the Son, there is no life or fullness outside of Him. That is why it is so important that we allow ourselves to be guided.

***“For all who are led by the Spirit
of God, these are children of God”***

Romans 8:14

Meeting after meeting we enjoyed laughter, tears, excitement, and a few falls. But at the end of the year we are invariably in the same place and in the same way. Shouting for it: "What a blessing, this is a path of perseverance and even here Jehovah has helped us!" I am excited to think that in reading verses and concepts of the inexhaustible love of the Father, he has fully grasped that this is not all of God's plan for our lives, He intends to guide us by his Spirit to live in his heights and be able to fly in He on the wings of the wind.

Tell me: had he never wondered, being God so Great, Powerful, Eternal and so Sublime, if what he lived in his Christian life would be all that he could see and obtain? When he did not achieve total victory, when one day he got one and the next day he failed again feeling frustration. Weren't you wondering if there was something else?

Don't worry, the Lord's disciples felt the same way and lived between glory and frustration. That frustration that would surely generate them the fact of being with Jesus, living with him, eating with him, sleeping close to him, continually receiving his teachings, seeing countless miracles daily and still blundering over and over again. Appearing security, but without understanding or means. Having the certainty of walking with the Son of God, but not even knowing where to put the foot to take the next step.

Today it is the same with many Christians. Revealing teachings of the power of faith are heard, there is talk of the transfer of wealth, blessing and abundance, the sweet manifestation of the Holy Spirit is felt and enjoyed, the correct confession and the ten steps for anointing are practiced, but at the Going home or trying to apply the teachings over and over again, failure appears and with it frustration.

Let me show you now the key and the differences we have with the disoriented disciples, the change they experienced and our Christian life today.

***“And He appointed twelve to be with Him,
and to send them out to preach,
and that they had the authority to heal diseases
and to cast out demons”.***

Mark 2:14 and 15. V.R.V.

When the Father chose the disciples, Jesus first called them to be with Him. When God chooses us and calls us, He first does it with the desire that we be with Him, if we skip this first step, we will never reach the true heights.

The mission that Jesus had for them was to go out and preach. Our mission today has not changed and whatever we do or have whatever we have, we must not deviate from our mission: “*Preach the gospel to every creature*” (**Mark 16:15**).

What Jesus gave to his disciples to fulfill the primary mission was authority, to heal diseases and cast out demons. We too have received through the great commission authority to fulfill such a task (**Mark 16:17 and 18**).

Now, the disciples after receiving this and being sent made all kinds of mistakes, like us today, the question is: Why?

Let's see: on the one hand the disciples were obedient and made an effort to understand and fulfill the master's commands. When they did it well or with positive results, they came back excited and euphoric, telling how the demons were subject to them and how the sick were healed. But on the other hand, and on many occasions, they totally failed. They did not understand, they declared the wrong

thing or they fought with demons without any result, appearing despondent and disoriented.

We can see these kinds of problems today, perhaps in our lives, or perhaps among our brothers who come and go on the spiritual swing without finding concrete results.

The answer to this begins to loom after the biggest mistake of all they made. That of falling asleep in Gethsemane and running like sheep without a shepherd, fearful, confused and without waiting for the Christ to rise again on the third day.

***He “he showed them his hands and his side.
And the disciples rejoiced seeing the Lord.
Then Jesus said to them again: Peace be with you.
As the Father sent me, so I also send you.
And having said this, he breathed, and said to them:
Receive the Holy Spirit”.***

John 20:20 to 22

Just as the breath of the Most High gave life and likeness to man through Adam. Christ breathed on his disciples the new unlimited spiritual life after the Cross. They would never be the same again after that moment. They had authority to serve Jesus, but now they had life itself within them.

Even so, after this Christ must have continued to deal with his life by appearing to them many times with indubitable proofs and necessary instructions. Since the disciples turned to fishing (**John 21:3**), they were destitute (**John 21:5**); they were confused (**John 21:7**); they were wounded (**John 21:15 to 18**), they were undecided (**John 21:22**); and they were disoriented (**John 21:23**). The story of the disciples really seems to be taken from our congregations today.

Jesus called us to be with him, but we always fall short, he gave us all the authority through his Word but sometimes it does not work for us, he breathed his Holy Spirit into us to have fullness, but sometimes we do not understand and many walk bereft, confused, hurt, undecided or disoriented, wandering over and over again in everything. What is the cause?

*“But you will receive power,
when the Holy Spirit has come upon you,
and you will be my witnesses in Jerusalem,
in all Judea, in Samaria,
and to the ends of the earth”.*

Acts 1:8

The answer is in this passage of the book of Acts, since the disciples when they walked with Jesus, they had Him, but they did not understand Him, they had authority

but it did not work for them. Then they received from the risen Christ the breath of His Spirit but they still did not affirm themselves, because in chapter 20 of John His Spirit breathed on them and in 21 they were fishing again, however He continued to appear to them for forty days with indubitable proofs (**Acts 1:3**) and promising them power when filled with the Holy Spirit (**Acts 1:8**). And that day came:

*“When the day of Pentecost came,
they were all unanimous together.*

*And suddenly there came from heaven a sound like a
mighty rushing wind, and it filled the whole house where
they were sitting; and they appeared to them tongues
distributed as of fire, settling on each one of them
and they were all filled with the Holy Spirit”.*

Acts 2:1 to 4

This really is wonderful. The disciples were undoubtedly instruments of blessing, but they were not effective in many areas. Even when they received the Spirit of life, they were still confused. But now we see that at Pentecost everyone was filled with the Holy Spirit and Peter, who because of his character easily evidenced his mistakes, stood up and gave a short but prophetic message from the book of Joel with which three thousand people were converted into just barely a few minutes.

Likewise, all the other disciples walked in the anointing and gave their last breaths, suffering jail, mistreatment and death for their beloved without giving up. What were the triggers for such a change?

The first thing is that they met Jesus and, being able to ignore him, they decided to follow him; Second, they received authority but Jesus had not reached the Cross and therefore they were not filled with the Holy Spirit and then they received that fullness that meant power over their lives.

So I would like to highlight the difference between authority and power. Imagine that a young man enters the Argentine federal police academy with the desire to serve the force. May he study and graduate as an officer. Imagine that after graduation, they give him the complete uniform from the cap to the shoes and dressed like this, he goes out to give security and directives to the whole society. People would no longer see him as an ordinary man, he is dressed as a policeman, he thus represents the law and justice, if that young man decided to stop the traffic, I am sure that everyone would stop only when he raised his hand.

Now imagine that this young policeman is guarding a bank that a commando group intends to rob. He will be able to raise his voice aloud knowing authority. He has his badge, his cap and his uniform, he can stand at the door and shout out loud, tell them, I'm a policeman, you're under

arrest! But if he doesn't have a gun, the robbers will laugh at him and run away. He may yell: Stop there! I am the authority! But he will not work the plate or the scream. Now imagine our friend in another way, imagine him with his service weapon in hand, shouting but pointing. That would change things a lot, right? he would not only have the authority, but also the power to exercise it.

A large part of Christians today are like our young policeman, they have a membership card, they have the authority delegated by Jesus Christ, they have the law in their hearts, they shout a lot but unfortunately it doesn't work for them. Because being a Christian will bring great authority in Jesus Christ, but the power to exercise it is achieved through the filling of the Holy Spirit, not by going to worship on Sundays.

Filling of the Holy Spirit is vital to achieving victory and such filling is not all that you have of God, but all that God has of you. Therefore it is giving and not just asking that the blessing be released.

“It is more blessed to give than to receive”.

Acts 20:35

God is a legal God. Not sitting on his throne to rule legally as many claim. Because all ism is an exaggeration or extreme of something good thus turned into true sin. But

yes, he is The great King sitting on his throne as a Righteous Judge demanding the fulfillment of his laws given to mankind through his Word (**Psalm 7:11**).

With a lawyer Son seated at his right hand (**1 John 2:1**). With the Holy Spirit as Parakleto of his heirs, (name given to those who stood next to the inmates who had to wield their cause before the law. It also means support, support, collaborator, advisor, defender, intercessor, ally and friend). With mighty angels in battle who move only at the command of his command (**Psalm 103:20**). Therefore we must understand that God will only operate on the principles of his law and his will.

*“Doing your will, my God,
I liked it
And your law is in the middle of my heart”.*
Psalm 40:8

If you are a fervent seeker of God's best for your life, understood in its legality, fearful of his power, led by faith and supported by obedience. He will lift you up to new and greater spiritual dimensions because He will give you of His Spirit without measure (**John 3:34**), and He will be happy to anoint you, teach you, and guide you to the treasures prepared beforehand for you.

There is no possible failure if you live submitted to God. He does not consider defeat as a possibility, nor does he contemplate a meritorious draw. God throughout the Bible inspires us to think, act, and live from victory to victory and from triumph to triumph.

But remember forever that none of this is possible without the filling of the Holy Spirit. It is of the utmost importance that you assume that you are not naturally qualified to live the Christian life. It is impossible for every human being born under the law of sin in his members, to live a holy life for God. But it is entirely possible to do so in the supernatural training and work of authority and power bestowed in the fullness of the Holy Spirit.

The men and women that God has raised up at this time to guide his people through the revelation and power of the Holy Spirit, will show you the grace that he bestows, without trapping you in an alley of laws and demands.

Our great problem as Christians is reading the Bible without capturing the spirit of the letter, praying and not doing it as beloved children, participating in temple services and all activities expecting to receive something in return, claiming as needy an outpouring of his presence in our lives day after day without stripping ourselves of self to be filled with Him, without understanding that it is about life and not things.

That is why God looks at us from heaven, with the great victory that Christ achieved on the cross, with his Blood, his Name and his Word, with all the willingness and many blessings of today, wanting to pour out his Spirit on everyone. U.S. But with the great problem of finding only a few prepared vessels. Some are cracked or parched and many others are full of their own polluted water. It is impossible for God to deposit in them his new and real wine.

The physical law of emptiness works perfectly on the spiritual plane. If I have a glass completely filled with pure water, I will not be able to put a single drop of wine in it, even if it is very good. If I remove a little water, I can add a little wine, but the wine will no longer be good, since it will be totally diluted. If I remove all the water then I will be able to put all the wine and only then will I have all its flavor.

Spiritually I would say that it is the same principle: If I have everything of me, I will have nothing of God, if I have less of me, then I will have more of God, if I have everything of God I will have nothing of me. It is in this way and only in this way according to the physical law and the spiritual law of God that giving to receive works.

***“Give, and it will be given to you, good measure, tight,
shaken and overflowing they will give in your lap;
because with the same measure with which you measure,
they will measure you again”.***

Luke 6:38

When we surrender the death that is in us because of sin, God gives us life in his beloved Son, when we surrender our injustices, God gives us his justification, when we surrender our vices and sins, God sanctifies us, when we surrender our self daily, God redeems us in Jesus Christ.

It is necessary to give to receive, God will never take anything that you did not give previously. God will not move because of your need, in fact the world is full of needy. God will move in your life as long as you give him from your heart to your children, from your goods to your pets, from your desires to your defeats. In each delivery He will manifest Himself. He surrenders your opinions, your thoughts, your conclusions, surrenders your members under his Lordship, from your feet to your tongue and he will be filled with the Holy Spirit.

***“For just as the waters cover the seas,
so the earth will also be filled
of the knowledge of the glory of the Lord”.***

Habakkuk 2:14 NIV



Chapter five

Position, Possession and Status

*“He who lays the clouds for his chariot,
He who walks on the wings of the wind;
He who makes the winds his messengers,
And to the flames of fire the ministers of him”*

Psalm 104:2 - 4

Now, I would like you to notice something more of this incredible plan of God: If we are one with the Lord, where we are we must be (**Matthew 28:20**) and where He is we must be (**Colossians 3:3**). Hence my concept of flying on the wings of the wind.

In these times I have seen how many of the King's children suffer from spiritual instability, that destructive feeling of being one day in glory and the next day at the gates of the abyss. One day some anointed soldiers of the army of faith and the next day some bruised sheep in search of refuge. One day they flow in the spirit and look for a dead person to resurrect and the next day they are the dead and

they look for a spiritual one to be able to escape. One day they sing praises with angelic voices and the next day their mouths give off fire burning everything in their path.

This evil that stalks the brothers has an infallible solution: "Position and possession in the Kingdom" What does that mean? It means that the best way to maintain spiritual stability is by understanding the powerful position and wonderful possession we have in Christ Jesus.

The apostle Paul conveyed this to the church of Ephesus when he wrote in his epistle that personally *"Every day I prayed to God for them, so that they would receive the spirit of wisdom and thus understand what was the hope to which they had been called, what the riches of the glory of the inheritance that they had in the saints and what the supreme greatness of the power that they had in Christ Jesus"* (**Ephesians 1:16 to 19**).

Today the importance and need to know that is the same or even greater than in the first century church. Religion has marked us for many years, the devotion to a distant God, who can listen to us to work on our behalf, but they blocked the consciousness of a present God in which we live, move and are (**Acts 17:28**). The Church of today must understand position and possession, because these things will ultimately determine our situation.

***“For us there is only one God, the Father, from whom
all things proceed and we are for Him;
and one Lord, Jesus Christ, by whom are all things
and through which we exist”***

1 Corinthians 8:6

I'll give you an example: When it comes to finances, we say that a person has a good economic position or that he is in a bad economic position. Those in good position have many possessions, those in poor position do not have many possessions.

When we speak of prestige we say that a person has a good social position or that he is of low social position, some have a lot of prestige and the others have little prestige.

When we speak of sporting success we say that an athlete arrived in a good position or in a bad position. If he was the winner we will say that he is in good physical condition and if he lost we will say that he does not have the best physical condition.

When we talk about benefits, we can say, for example, that in a show, those who were in a good position saw everything, heard everything or enjoyed everything, not those who were in a bad position. Of those who were in a good position we will say that they had a good location,

of those who did not see or hear we will say that they did not have a good location.

The list of examples could be innumerable, but I think that the ones I have mentioned are enough to conclude that those with good position and possession are those who have, win, enjoy, take advantage of, see, listen, can, etc.

In other words, they are the ones who enjoy a good situation. But those in a bad position and without possessions are the ones who at the time of the balance will end up as net losers, suffering the attacks of a bad situation. This does not imply who is better or worse, please, I am not suggesting personal values, I am only referring to possibilities.

If we want our spiritual situation to be good, it means that we can achieve goals, win, enjoy, have vision, passion, power, acting appropriately, living blessed and as true winners; We need to recognize our good position in Christ and assume our possessions in Him, in order to enjoy a good spiritual situation.

Our good standing and our many possessions in the Kingdom are not obtained by any work or merit, but are inherited by the grace of the Lord. Therefore we can say that by receiving Jesus Christ as our Lord and Savior, we

inherit position and therefore possessions from children of God (**John 1:12**)

That is, the position in Christ allows us to possess, for example, these virtues: Being the salt of the earth (**Matthew 5:13**); to be the light of the world (**Matthew 5:14**); branches of the true vine (**John 15:1-5**); friends of Christ (**John 15:15**); servants of justice (**Romans 6:18**); temples of the Holy Spirit (**1 Corinthians 6:19**); members of the body of Christ (**Ephesians 5:30**); new creatures (**2 Corinthians 5:17**); citizens of heaven (**Philippians 3:20**); expression of the life of Christ (**Colossians 3:4**); chosen of God (**Colossians 3:20**); occupants of heavenly places (**Ephesians 2:6**); children of light (**1 Thessalonians 5:5**); living stones of God (**1 Peter 2:5**); chosen lineage, royal priesthood, holy nation, God's acquired people (**1 Peter 2:9**); his special work (**Ephesians 2:10**); righteous and holy (**Ephesians 4:24**); a spirit with Him (**1 Corinthians 6:17**); and many other positions and possessions that we inherit in Christ.

Now the question would be: If our position and our possessions in the Kingdom are based on the Word of God, what is our situation?

If a Christian having, being and being able to do all that the Bible says, is wrong, defeated, destroyed, or failed, it is because his place and his wealth in Christ Jesus have undoubtedly not been revealed to him.

I remember an old illustration that read something like this: “A man buys a ticket for a cruise with the last of his money. As he has spent everything, he thought that not having more for food, it was best to take a bag from home with whatever he had in the pantry. He brought bread and cheese for his trip, as this was all his provision. Once he sailed the ship and his cabin was assigned to him, he decided to hide from everyone, out of shame, thinking that what he did was forbidden on the ship.

So he hid and began to eat his cheesy bread, and he did so for five of the six days his journey lasted. On the last day he said: I will go into the restaurant and eat whatever I want, even if they detain me, because I am hungry and we are about to arrive, I no longer think they can prevent me from reaching the coast.

The man came in and ordered every item on the menu, every thing he wanted. When the waiter was clearing the dishes he said to him: Friend, I must tell you the truth, I don't have the money to pay, the truth is that I have been eating bread and cheese for days until today that I dared to go in and order something. I agree to go to prison or wash the dishes, just tell me what will you do with me?

The waiter smiles and says: Show me your ticket sir. Of course! The man says, here it is... But sir! The waiter

told you if the tour package you purchased includes free food and drinks throughout the cruise. Why have you been eating only bread and cheese, having banquets in here for everyone?

As a reflection of this story, we would say that many Christians live eating bread and cheese on this Kingdom cruise, when in reality their ticket includes life, abundance and fullness, already paid for by Christ on the cross of Calvary.

***“Actually, it's all yours:
Paul, Apollo, Peter, the world, life, death,
the present and the future. Everything is yours,
and you are Christ's, and Christ is God's”***

1 Corinthians 3:21 - 23 VLS

On the other hand, revelation does not have to do only with the fact of hearing or seeing in a passage of Scripture something that we have never seen or heard. That may be a wonderful scriptural revelation, but the revelation we need to achieve position, possession, and status is simply receiving, understanding, and applying God's Word to produce life, freedom, healing, blessing, and victory.

The problem with a revelation is not recognizing it. The Jews did not recognize the Christ who had been born among them so they ended up killing him. Do not kill your

potential, see things as God sees them, recognize in Jesus Christ your position, his possessions and change his life situation.

John saw Babylon from the valley, but when he was taken to a high mountain he saw Jerusalem (**Revelation 21:10**), look from the heights of the Lord and in his way all things and the result will be a powerful life.

The problem of crossing its heights to see, arises in our mind, since on many occasions it will seem to us to see impossible and crazy mirages but that are effective eternal truths.

*“Oh, depth of riches and wisdom
and the knowledge of God!
How unfathomable
His judgments are inscrutable and his ways
past finding out!”
Romans 11:33*

Eternal truth will always focus on the supernatural and recognizing it will be a spiritual revelation that needs a fundamental trigger, "Faith."

Everything that has been granted to us in the Lord has been by grace, that is: unmerited favor. But we can make it

happen in our life through faith. Faith is the access to reach all that we have and are in Christ.

The prophet Habakkuk said: The just shall live by faith. Faith is not only for Sundays, faith is not a memory of the past to witness, faith is not to change the car, faith is a lifestyle in the Kingdom of God.

If we dare to rise with God and live this time of transfers and faith, we will receive the anointing that will lead us directly to the best of God for our lives. He is the one who makes the winds his messengers and the flames of fire his ministers.

“It will come to pass at that time that his burden it will be taken from your shoulder, and its yoke from your neck, and the yoke will rot from the anointing”.

Isaiah 10:27

Yoke is the wooden instrument that was put to the oxen or beasts of labor to form teams and thus pull the cart, plow or tool to till the land. In those yokes the spear or rudder was held to direct and direct the animals through the indicated place.

For many people, the primary idea of yoke is weight. And while it is true that the yoke was heavy, that was not its end, but only a consequence. The purpose for his part,

was to form a team between the animals so that they would pull together and to give them direction and direct them through the right groove or place.

The yoke that Isaiah refers to must be broken is the yoke that has misdirected the people of God and that will be possible only because of the anointing.

“Come to me all of you who are weary and burdened, and I will give you rest. Take my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your soul.

Because my yoke is soft and my burden is light”.

Matthew 11:28 to 30. N.V.I.

Faced with this beautiful and popular statement of Jesus Christ quoted in the book of Matthew, biblical commentator Matthew Henry explains: Christ has a yoke for the neck, as well as a crown for the head (**Revelation 3:11; Timothy 4: 8**). Calling those who are tired and burdened to invite them to wear a yoke, seems at first glance to add grief to the afflicted, but the solution is in the possessive adjective me, as if to say: You are under a yoke that you cannot bear. Why? don't you try mine? It is a yoke of Christ, He has appointed it; as a good carpenter He has done it, as a good teacher He has led it first, learning obedience through suffering (**Hebrews 5:8**); and he helps

us to carry it through his Holy Spirit, who helps us in our weakness (**Romans 8:26**).

The yoke of Christ is love. He wants to walk by our side and give us good direction, but he needs us to break the old yoke that has weighed us down and given us bad direction, the yoke of legalism, religiosity, tradition, ineffectiveness, laziness, of stubbornness, stubbornness, personal reasons and everything that prevents us from a full communion with Christ, understood by communion, total unity.

Think for a moment. He wants to hold us tight so that we walk together in the right direction and soar beyond the wind. But he is needing on our part that we free ourselves from the bad and heavy yokes that have imprisoned us by making us err time and time again. Thus indicating that the only way to achieve this is through the anointing.

“All of you, on the other hand, have received anointing from the Holy One, so you know the truth”.

1 John 2:20. N.V.I.

When God unreservedly does all that he has promised, it is because he has undoubtedly found someone who dares and strives to do whatever he wants. We have no excuse for this, because his truth has been given to us through the Word and walking through it radically and spiritually will fill us with anointing.

You may be wondering how can someone put a yoke on and at the same time pretend to fly? It is that his yoke is light and easy to carry (**Matthew 11:30**), to the point of not being an impediment to being able to fly, on the contrary, it is what will make us soar above the heights far beyond the wind.

It seems crazy right? But it is not, what seems madness for natural minds, it is only God's power for spiritual ones and it has been given to us in his grace, to have the mind of Christ, the mind of eagles and not of chickens, the mind of open skies. And not of dark caverns, mind of kingdom in heaven, but also on earth.

The call to more is not an option for bitter religious, it is for people of faith, who simply believe that it is possible to achieve an integral victory in life, people who can understand that if the grace of God has reached us and has reached us so much. Given, it is not for us to end up as religious evangelicals singing some choruses, which has nothing wrong, only that it does not reflect, not even one percent of everything that God wants to do with our lives.

He has conceived us to fly with Him and that is much more than singing songs, that means growing in Christ until the full manifestation of his glory on earth, until the Kingdom of heaven can be definitively manifested.

*“They are yours, Lord,
greatness and power,
glory, victory and majesty.
Yours is all there is
in heaven and on earth.
Yours also is the kingdom,
and you are above everything”*
1 Chronicles 29:11 NIV



Chapter six

Flying in His glory

“He also bowed down the heavens, and it came down with thick darkness under his feet. He rode on a cherub, and flew; and appeared on the wings of the wind”

2 Samuel 22:10 and 11

Some time ago the Lord gave me a message that I entitled "The King of Glory", where I expressed some concepts fired in my spirit through a teaching of John Bevere, a Christian writer who expressed in one of his books, the danger of ask for the glory of God, since it needed an order to descend because just as the glory came with spectacular manifestations, it would also bring judgment.

From those thoughts was born in me, the meditation of what the glory of God means and what we can cause by asking for something that we are not prepared to handle, simply because first an order is needed that we do not yet have in the Church.

Before long, I shared these concepts by visiting a congregation. Concepts that awaken our conscience before asking God to manifest his glory, because it is necessary that a Divine order be established first, something that will allow the descent of his glory, which will surely bring a spiritual manifestation rarely seen, but which will also bring judgment before irreverence or existing sin. The glory of God would make us face immediate judgment if we intend to enter it without reverential fear.

When I speak of judgment I am not speaking of punishment, but of the radical fulfillment of the justice of a Holy and powerful God. For example, in Argentina we have a judicial system, but depending on how it works, it serves to do justice, because justice is not the apparatus itself, but rather the failure of each case correctly and nothing assures us of a humane judicial system, which will truly be done. Justice, in fact we have experienced many injustices as a country, not having just responses to so much government corruption.

But when we refer to God's justice, we are not referring to punishment, because in Divine justice there is no punishment, if there is no guilt, that justice never fails. On the other hand living in the dispensation of grace the punishments were inflicted on Jesus Christ. Anyway we are going to see from Scripture that there is a real danger in asking for his glory without a prior order. Let's see:

- Before the glory of God is manifested it is necessary to provoke a Divine order.
- When there is a Divine order, the glory of God can descend.
- When the glory of God descends, the supernatural comes, but also his justice.

Let's look at the beginning of creation:

- God first established order in creation.
- Afterwards he manifested his glory to man, since he covered him with it.
- His glory brought blessing and abundance, but he also unleashed judgment against disobedience after Adam and Eve sinned.

Let's see in the tabernacle of Moses:

- First God ordered in detail the construction of the tabernacle.
- With the finished tabernacle, he manifested the glory of it (**Exodus 40:34 and 35**)
- Then he brought freedom and direction but hardness of heart and rebellion unleashed judgment against irreverence (**Leviticus 10:1 - 3**).

Let's see in Solomon's temple:

- God first ordered how to build it

(1 Chronicles 22:14 to 16 and 2 Chronicles 5: 1).

- Then the Lord manifested his glory in him, in such a way that the priests had to run away without being able to minister

(2 Chronicles 5:13 and 14)

- That glory brought a government of abundance like never before, but it also decreed judgment for the wickedness of the nation.

(2 Chronicles 36: 14-16)

Let's see the new temple that we are:

- God first ordered everything through his plan of redemption.

- In the divine order he manifested his glory with signs never seen before.

(Acts 2: 2 and 3)

- After shedding signs and wonders at the hands of the apostles, his judgment was unleashed on the lack of fear and the sin committed by Ananias and Zafira.

(Acts 4:36 to 5:11)

Why today, with major sins, is there no apparent judgment? Well, that question seems logical to me, because if we analyze Ananías and Zafira who fell dead due to a lie

in the offering, even when they were offering, it is not possible to understand very well why people with terrible sins today continue to do their thing in congregations and do not fall dead before their wickedness.

On the other hand, I am not only talking about brothers who do not exercise any service, but also about servants of God, who preach or minister, but who hide behind their pious facade tremendous sins. Why don't they fall dead on the same pulpit, if they are preaching in adultery? Why don't they suffer the consequences if they manipulate to rob the people?

In reality we can say that today, there may be a pious presence of God in the meetings, but we are not living the manifestation of the glory of him. Many preachers talk about glory and express things like: "We are living a worship of Glory..." However, I think they are only manifestations of his presence, but not the fullness of his Glory.

The greater the glory it will be more necessary to keep order, because the faster the consequences of sin will occur. In a simple meeting we can keep up appearances, sing songs and preach beautifully, however in areas of true Glory, the visible is not manifested, but the invisible to men, because true Glory is a spiritual dimension, not physical manifestations, even if it includes them. .

I also believe that the total non-manifestation of God's glory is an expression of his mercy, because the Lord knows that pouring out his glory when there is ignorance and disorder is deadly for his children.

It is very common that not only the ministers, but also that many brothers claim to have participated in Glory services, but in reality if the true Glory of God descended we would understand the great difference.

“Yours is, oh Lord, the greatness and the power and the glory and victory and majesty, indeed, all there is in heaven and on earth; yours is the domain, oh Lord, and you exalt yourself as sovereign over all”

1 Chronicles 29:11

Although Ananías and Zafira are the examples of the new covenant, let us see that the sons of the priest Eli are proof that the judgment of God can be survived for a time, they fornicated at the doors of the tabernacle and stole the offerings that the people, but even so, they did not fall dead like Aaron's sons, nor like Ananias, but they walked in wickedness for a time and lost their lives just in battle.

This shows me that there was no glory in that tabernacle and the priest was not exercising his office to order things. The Bible says that Jehovah's Word was

scarce and that the lamp was going out. That is why it is easy to understand why the sons of Eli did not fall dead before so much evil, but it must have been a while until the Lord told them enough.

Today we see ministers preaching and serving in sin and we can even ask ourselves, in reality this is possible because the glory of God is not manifesting itself, or at least not, as it was in the early Church, where miracles, signs and wonders were currency, current. Today there is disorder and coldness in many congregations. As long as that lasts, the glory of God will not descend and possibly that is for the best for now. However, I have the deep desire that all of God's children be filled with passion, commitment, dedication and love for the Lord, in such a way that we turn our backs on all vanity and radically seek the Kingdom of God and his Justice.

I have the feeling that many times we act like children who ask their father to buy them a Ferrari coupe, when in reality they do not even know what they are asking for, because if that father could buy a Ferrari and give it to them, along with it they would receive pleasure, comfort and all the benefits of such a beautiful car, but the danger of death would also come from the ineffectiveness and immaturity to drive it.

I want to clarify that it does not seem better to me, resign ourselves to not having the Glory of God in the congregations, please understand me well, I would never say such a thing, I only suggest that if there is disorder and sin, it is better that the glory does not descend, until we take awareness and begin to order and clean the areas, to make a landing strip to the glory of God to receive its benefits, without the need for lukewarm Christians to be exposed.

When David was returning the ark of the covenant to Jerusalem, the possibility of God's glory was returning with it, yet despite the king's joy, burnt offerings and dancing, when the oxen stumbled and the ark moved, Uzza put his hand to support it and died on the spot, because although they were already savoring the victories of having the glory of God, they did not walk in the order that was established in the Scriptures.

When some time passed David found written the way ordained by God to move the ark and then a caravan was set in motion that would successfully take the ark to Jerusalem, in that way they could establish the tabernacle most valued by the Lord, the tabernacle of David. With all your adoration.

God today desires first to establish his divine order over the congregations and then to pour out his glory without causing immediate judgment on those who do not

contemplate his holiness with fear. If the Lord were to pour out his glory at this time we would see tremendous miracles, but we would also suffer a terrible judgment for lack of fear and care.

Dear reader, I am not referring to manifest gifts in recognized ministers. That's good, but I don't mean that. In such cases there are miracles and that is beautiful, but I am referring to a Glorious Church, which abounds in miracles and manifestations of power, to a Church in which such conviction of sin is lived, that all run to the King with true adoration and in the Spirit, which is the adoration that the Lord seeks in his children.

“Because the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom. Therefore, we all, looking into the open face as in a mirror the glory of the lord, we are transformed from glory to glory in the same image, as by the Spirit of the Lord”.

2 Corinthians 3:17 - 18

On one occasion, a few years ago, I shared a teaching like this in a congregation to which I had been invited. I spoke of the importance of ordaining ourselves for the full manifestation of the Glory of the Lord and the ministration of the Spirit was truly very beautiful, but some time later, I received a comment from those brothers, which

undoubtedly made me meditate even more on the subject of the glory.

They told me: Pastor, you know that after you visited us another preacher came who taught us that we should ask for glory because the Word says in **2 Corinthians 3:18** that the Lord intends to take us from glory to glory and we remembered his preaching and then we asked ourselves what do we have to do? Do we ask for the Glory or do we not ask for the Glory?

This comment confronted me and beyond the certainty regarding the teaching that I had imparted, I shut myself up to pray, asking God with his infinite love to teach me the part of all this that I was not understanding, then God spoke to me clearly through from this well-known passage of Scripture:

*“My son, if you receive my words,
And keep my commandments within you,
Making your ear attentive to wisdom;
If you incline your heart to prudence,
If you cry out to intelligence,
And to prudence you give your voice;
If you look for it like silver,
And you will search it as for treasures,
Then you will understand the fear of the Lord,
And you will find the knowledge of God”*

Proverbs 2:1 to 5

Then he took me to **1 Corinthians 15:40 to 43**

“And there are heavenly bodies, and earthly bodies; but one is the glory of the heavenly, and another that of the earthly. One is the glory of the sun, another the glory of the moon, and another the glory of the stars, for one star is different from another in glory.

So also is the resurrection of the dead.

It is sown in corruption, it is raised in incorruption.

*It is sown in dishonor, it is raised in glory;
it is sown in weakness, it is raised in power”.*

Then I understood the difference between the glory that Paul mentions for us and the glory of God that is incomparably unique, that is, one is the glory of men and another very different is the Glory of the Lord.

So I also understood that God needs to transform us and elevate us every day to his dimension so that we can be transformed by his Spirit to the nature of Christ, until we reach fullness. That transformation means order and that order will make it possible for God to land with his glory in us who are holy temples for him.

The earth has seen nothing of God other than what we have been able to show it. If we really want the whole earth to see His glory, we need to be transformed from glory

to glory to order ourselves in such a way that He can descend to manifest Himself to all mankind. That is the Divine order and not the other way around.

*“Arise, shine; because your light has come,
and the glory of the Lord has risen upon you.*

*For behold, darkness will cover the earth,
and darkness the nations; but the LORD will rise upon
you, and his glory will be seen upon you.*

*And the nations will walk in your light,
and kings to the radiance of your birth.*

*Lift your eyes around and see, all these have come
together, they came to you; your children will come from
afar, and your daughters will be carried in arms.*

*Then you will see, and you will shine; will marvel and
it will widen your heart,*

*because the multitude of the sea has returned to you,
and the riches of the nations have come to you”*

Isaiah 60:1 to 5

Now we see from this beautiful passage in Isaiah that his glory will be seen over us. How will the Lord do it?

*“Well, God, who said that out of darkness
the light would shine, he is the one who has shone
in our hearts, for enlightenment
of the knowledge of the glory of God*

in the face of Christ”

2 Corinthians 4:6

Jesus Christ in chapter 17 of the Gospel according to John, makes a prayer to the Father, very simple, but so deep that it allows us to find in it great mysteries of the master plan of His Kingdom, among other things He said: *“Father... Glorify Him. Your Son, so that your Son also may glorify you... Now therefore, glorify me, beside you, Father, with that glory that I had with you before the world was”* (**John 17:1, 5**).

Jesus speaks of his glory pre-incarnate of him in eternity past before He became flesh. Jesus possessed and manifested the same glory as the Father, before He became flesh.

The very essence of the deity that Jesus possessed cannot be changed. He existed in the form of God and He was equal to God (**Philippians 2:6**). Jesus Christ was and is essentially and unchangeably God. This fact did not change when He also took the form of a servant, made like men (**Philippians 2:7**).

The apostle Paul writes of the stripping of visible outward manifestations of the visible glory of Jesus in His flesh. Paul is careful to emphasize that Jesus did not strip

Himself of his divine nature, or of the essential attributes of his deity.

Jesus self-imposed a limitation of his visible outward glory, but not of his deity. He limited only the manifestation of His glory, which He demonstrated in heaven, in fact allowed a glimpse of it to be seen on the Mount of Transfiguration (**Matthew 17:1 - 9**).

Jesus Christ was taking the form or essential characteristics of a servant, and he humbled himself, becoming obedient until death and death on the cross. He resembled any servant or laborer today. He was fully human and fully God.

Jesus Christ preserved all the essential, unchanging attributes inherent in the nature of God. The nature of Jesus Christ is the same as the essential nature of the Father, that is why he told Philip: *“If you have seen me you have seen the Father...”* He is man and He is God.

On the other hand, **1 Timothy 2:5** says that He is still a man: *“Because there is only one God, and only one mediator between God and men, the man Jesus Christ”*. This is an extraordinary mystery to us.

Now, what did Jesus mean when he said to the Father: *“Now therefore, Father, glorify me by your side, with that glory that I had with you, before the world was”*

(John 17:5) ¿Is Jesus praying for the restoration of His essential attributes of divinity? No, of course, no, that's impossible because his deity never changed. However, Jesus did not manifest this glory during the days of his incarnation. He hid her behind the veil of his flesh.

Today we as a Church have a great privilege and it is that being vessels or clay pots, we are also children of God and as such heirs of the Kingdom of heaven, representatives of the Lord on this earth, ambassadors of Christ. We are treasures in earthen vessels and the reason is that being weak or easy to break, we have the most important mission, which is to carry the image of Christ to the ends of the earth.

*“The glory that you gave me, I have given them,
so that they may be one, just as we are one”*

John 17:22

The Lord Jesus, before passing through the Cross, and in the same way that the Father sent him into the world, He also sends his disciples; and the glory that the Father gave him, he also gives to his disciples. He sends them and gives them the glory of himself, while he ennobles them, that simple, but of unimaginable transcendence.

Therefore each one of those who have believed in the Word of God, that is, in Jesus Christ, as Savior and Lord, is a bearer of the glory of Jesus Christ.

The Lord, as his disciples that we are, has made us bearers of his glory, so that wherever we go, we may manifest the character of Our Lord Jesus Christ. Character that must be seen through our words, our conduct and our faith, for the world to believe.

We are not bearers of his glory, to magnify ourselves or to boast, still less to lord it over others, but to show the character of Christ in us. All this allowed me to understand that the Holy Spirit leads us to the Divine order, brings us conviction of sin, justice and judgment, to take us from glory to glory, until we are bearers of his, like the body of Christ on earth.

What an extraordinary design! No wonder the old covenant showed such reverence and death. The Glory of the Lord is extraordinary. Today we live in his Grace and in Christ we can live a fullness that they never could. We must receive revelation of this, because it is the greatest privilege that a human being can have.

No wonder the apostle Paul said he did not want to live, but in Christ and still have everything as garbage to gain that opportunity. We are really mud, but the Lord gives us in Christ the opportunity to live in the glorious dimension of his spiritual government.

At the beginning of this book I asked him if he did not have the feeling of living a basic Christianity and well below what the Scriptures propose? Well, I hope that he now feels the challenge that certainty produces.

To live Christ on an earthly level without understanding its dimensions, is to remain as an evangelical who only lives the gospel from worship to worship, but to live Christ in the dimensions of the wind, is to live him from glory to Glory...

***“He who lays the clouds for his chariot,
He who walks on the wings of the wind;
He who makes the winds his messengers,
And to the flames of fire the ministers of him”***

Psalm 104:2 - 4

How glorious our Father, who has designed this extraordinary gospel to share His glory with us and knowing that because of our human weakness He could not do it, He sent His Son, so that in Him we can rise in the Spirit to the dimensions of His Glory.

What a shame it generates to know that his Precious Church is conforming to a basic and earthly dimension, instead of living in the Spirit, daring to fly on the wings of the wind.

But how good and hopeful it is to know that the Lord makes the winds his messengers and the flames of fire his ministers. Because at this time he is exhorting her beloved to wake up from her sleep and her lethargy, to understand the dimension of her call to fly and fly on the wings of the wind...

***“Set your sights on things above, not on things on earth.
Because you have died, and your life
it is hidden with Christ in God.
When Christ, your life, appears, then you also will
appear with him in glory”***
Colossians 3:2 - 4



Acknowledgments

“I would like to thank my heavenly Father for this book, because he loved me in such a way that he sent his Son Jesus Christ my redeemer.

I would like to thank Christ for becoming a man, for dying in my place and for leaving his footprints well marked so that he cannot lose me.

I would like to thank the glorious Holy Spirit my faithful friend, who in his infinite grace and patience, he was revealing all this to me ... ”

"As in every book, I would like to thank my life partner, my beloved wife Claudia for her love and patience in the face of my long hours at work, I know that it is difficult to live with someone so focused on their purpose and it would be impossible without their understanding"



As in each of my books, I have taken many verses from the bible in different versions. As well as I have taken some concepts, comments or paragraphs from other books or reference manuals. I do it freely and I do not detail each of the quotations, because I have the total conviction that everything, absolutely everything, in the Kingdom, belongs to the Lord.

Literature books obey human talent and ability, but Christian books are only the result of divine grace. Since nothing, we could understand without the sovereign intervention of him.

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The Lord unleash all his blessing on each reader and on each brother who, through his work, has also contributed, with a concept, with an idea or simply with a phrase. God reward each one and we may all arrive at the consummation of the great eternal purpose in Christ.

Pastor and teacher

Oswaldo Rebolleda



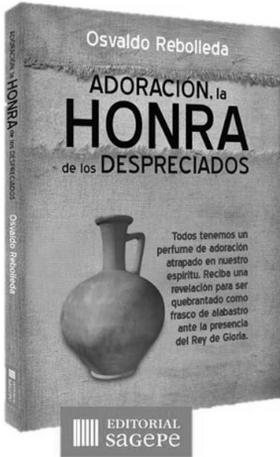
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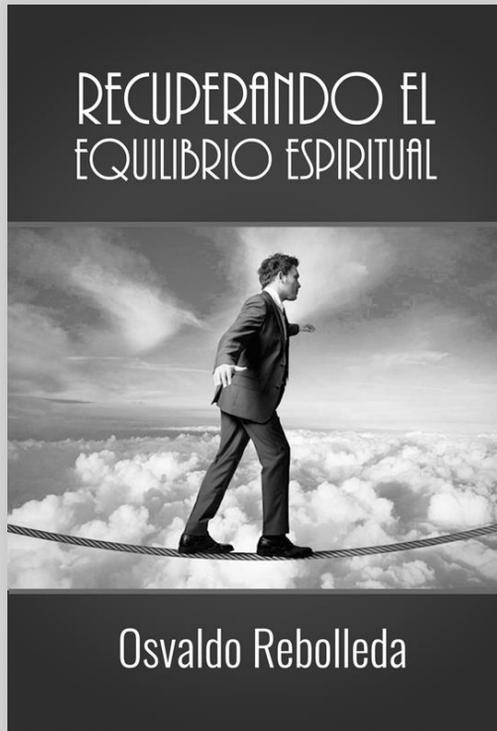


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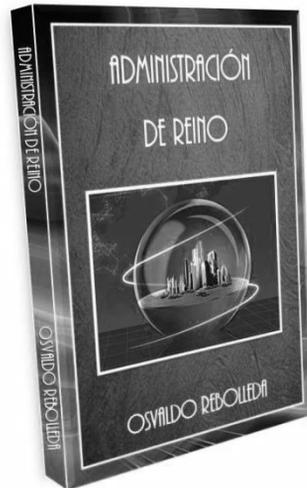
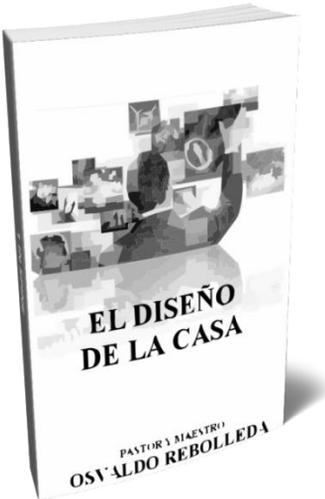
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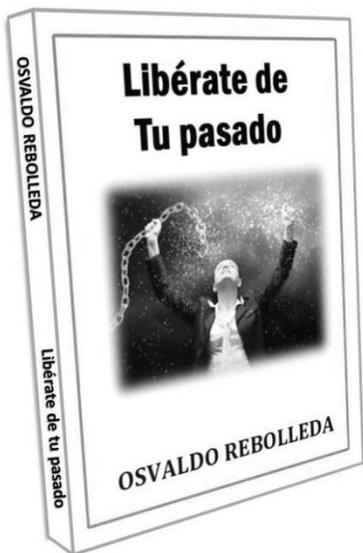


**“All change must be produced by God
Through men and not by men
In The name of God...”**

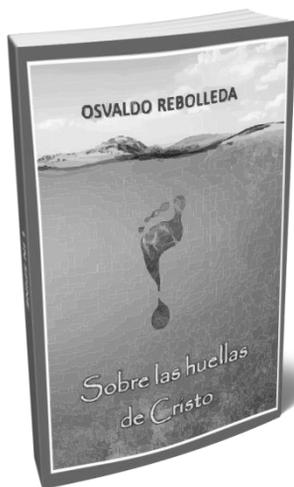


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