

# **TRUE INTERCESSION**

**Terrestrial License  
for the Demonstration  
Divine**



**OSVALDO REBOLLEDA**

# TRUE INTERCESSION



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It is now posted on  
**PDF** format to be  
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General Edition: **Source of Life**

Literary review: **Marcela Recchia**

All Biblical quotations were taken from the Reina Valera version of the Bible, unless another version is indicated.

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# Introduction

The greatest act of intercession was the cross. Through that intercession, we who are saved are debtors to all men who have not yet been redeemed. Do you believe it?

We cannot sit idly by while the world is dying under the control of Satan. We cannot be in party ignoring the death of many without Christ.

We have the authority and power in the name of Jesus to do a great job. So, LET'S DO IT, let's take ACTION. None can be excused to intercede. It is not an option, it is the ministry of the children of God, therefore this little book is vital for our development, since it contains a fundamental teaching for effective and powerful intercession that all those who think with a genuine Kingdom mentality.

A few years ago I thought that intercessors were a special breed, people specially trained for intercession and that they were the only ones who could enter deep and territorial spiritual dimensions. Then, I began to understand that although there are people with a special burden for prayer and spiritual struggle, it is actually a function of all the children of God, that perhaps we do not belong to a special group of intercession, but that we must pray with

fervor and strategy for our family, our congregation and our city. When I understood that, I was challenged to seek greater depths of prayer, but I could also see that much teaching on this was needed in the congregations. It may be for this reason that I included a special module in the School of Spiritual Government, that I also made more than one series of messages on this subject and that today I allow myself to present this book to you, which I am sure will be a great blessing for your lives.

I invite you to pray in the name of Jesus and to commit yourself before God with a sincere heart to pay attention and value to each one of the lines of this book.

***“Father, we thank you in the Name of your beloved Son Jesus Christ, for your love and for your mercy, Thank you, for allowing us to have in our hands, a material that enriches us and helps us to know and learn more about You. It is our desire and we believe to be in accordance with your will, That we can reach new and greater dimensions of power, Revelation and Anointing in Christ Jesus. We cling to the truth that Your divine Holy Spirit will teach us all things and will remind us of all that You have spoken. May revelation and wisdom flow freely in our spirit, may intuition and our mind operate in favor of them***

***And that the conviction of your Holy Spirit allows us to put into action, everything that through this study we can***

*learn about apostolic and prophetic intercession, we ask you, in the Holy Name of Jesus Christ, Amen "*



# Chapter One

## The Lord found no one

To treat this matter with respect, let's see what intercession really means and why we should deepen its understanding.

**Intercession:** (DRAE) Means to go or pass between; act between parties with the vision of reconciling those who differ or contend, interpose; mediate or intercede, mediation.

So, the concept of intercession can be summed up as mediating, being in the middle, praying for others, representing one party to another.

Now let's see that the same scriptures show us that there were men who stood up to intercede for other men and their intercessions **did not work:**

***“And I looked for a man among them who would build a wall and stand in the gap before me, on behalf of the land, so that I would not destroy it; and I did not find it ”***

Ezekiel 22:30

## **Let's look at some examples:**

### **1) Abraham's intercession for Sodom:**

In **Genesis 18:17 to 32** Abraham has the wonderful and admirable possibility of interceding for Sodom and Gomorrah and by the way he does, however, those aforementioned cities were destroyed. Of course, you can tell me that there was no righteous person in them, however if Abraham was a friend of God, he could have interceded efficiently on the many people who lived in that city and that many were victims of the environment in which they lived. I believe that Abraham could have obtained mercy, however he did not.

### **2) The intercession of Moses for the People of Israel:**

We also know that Moses was a special case for the Lord and that after so many experiences he was able to leave Egypt with all the people, however in the repeated rebellion of the people , the Lord spoke of destroying them. Moses prayed for the people and made an almost sacrificial prayer, however, if I remember correctly, the people, although not destroyed at the time, died in the desert and

only their descendants were able to enter and possess the land.

*“And it came to pass on the following day that Moses said to the people: You have committed a great sin, but now I will go up to the Lord; perhaps I will placate him about your sin. Then Moses returned to Jehovah, and said: I beg you, since this people has committed a great sin, because they made themselves gods of gold, that you now forgive their sin, and if not, save me now from your book that you have written. And the LORD said to Moses, Whoever sins against me, him will I destroy from my book. Go, then, now, take this people to where I have told you; behold, my angel will go before you; but on the day of punishment, I will punish them for their sin. And Jehovah smote the people, because they had made the calf that Aaron made.”*

Exodus 32:30 to 35

### **3) Samuel's intercession for Saul :**

Samuel for his part, was a great priest and prophet of the Lord. He deeply loved Saul, whom he had anointed as king at the request of the people. But some time later Saul disobeyed, leaving the best of Amalek alive, when the order had been total destruction, and he also made a holocaust that Samuel had to do as ordered. Given this, the Lord decided to take the kingdom away from Saul and hand it over to someone better than him. Then Samuel wept bitterly before the Lord and interceded for Saul and for his cause,

however he did not get results. Not only that, but also the Lord himself forbade him to intercede for Saul.

*Yahweh said to Samuel: How long will you mourn for Saul, since I have rejected him so that he will not reign over Israel? Fill your horn with oil, and come, I will send you Jesse from Bethlehem, because of his sons I have provided myself with a king.*

1 Samuel 16:1

4) God forbids Jeremiah to intercede before what had been prophesied:

*"Then the word of the Lord came to me, saying, Before I formed you in the womb I knew you, and before you were born I sanctified you, I gave you a prophet to the nations. And I said: Oh! Oh Lord Jehovah! The thing is, I do not know how to talk, because I'm a child. And Jehovah said to me: Do not say: I am a child; because you will go to everything I send you, and you will say everything I send you. Fear not before them, for I am with you to deliver you, says the Lord. And the LORD stretched out his hand and touched my mouth, and the LORD said to me, Behold, I have put my words in your mouth. See that I have set you this day over nations and over kingdoms, to uproot and to destroy, to ruin and to tear down, to build and to plant. The word of the Lord came to me, saying: What do you see, Jeremiah? And I said: I see an almond tree branch. And the Lord said to*

*me: Well have you seen; because I hasten my word to put it into action.*

Jeremiah 1:4 to 12

This word seems to authorize Jeremiah to intercede for all the people or for whoever, with an extraordinary and almost infallible authority, however when we continue reading, we see that he could not free his people from captivity.

*You, then, do not pray for this people, nor raise a cry or prayer for them, nor beg me; because I won't hear you. Do you not see what these do in the cities of Judah and in the streets of Jerusalem? The children collect the wood, the parents light the fire, and the women knead the dough, to make cakes for the queen of heaven and to make offerings to foreign gods, to provoke me to anger.*

Jeremiah 7:16 to 18

*You, therefore, do not pray for this people, nor raise a cry or a prayer for them; because I will not hear in the day that in their affliction they cry to me. What right does my beloved have in my house, having done many abominations? Do you believe that sacrifices and sanctified meats of victims can spare you punishment?*

*Can you boast of that?*

Jeremiah 11:14 and 15

*Jehovah said to me: Do not pray for this people for good. When they fast, I will not hear their cry, and when they offer burnt offerings and grain offerings, I will not accept them, but will consume them with sword, famine, and pestilence. And I said: Oh! Oh Lord Jehovah! Behold, the prophets say to them: You will not see a sword, nor will there be famine among you, but in this place I will give you true peace. Then the Lord said to me: Falsely do the prophets prophesy in my name; I did not send them, nor did I command them, nor did I speak to them; false vision, divination, vanity and deceit of his heart prophesy to you.*

Jeremiah 14:11 to 14

### Let's see a case of functional prophetic intercession:

#### Daniel 9:1 to 19

Daniel intercedes for Israel and I would not like to put all the Scriptures that detail the matter below, because Daniel's is a well-known case and you will see that Daniel's famous fast and his intercession were effective, simply because the Lord had released a Word seventy years before and that Word needed to be fulfilled. Therefore, Daniel was only an instrument for the Lord to carry out his anticipated plan.

*“You are going to live about seventy years in Babylon.  
When that time is up, I promise*

*that I will bring them back to Jerusalem.”*  
Jeremiah 29:10

## 5) The intercession for the mother of Zebedee's children

The famous intercession of the mother of Zebedee's children was also not in line with the will and design of the eternal Father, so despite being Jesus, who had said that all authority had been given to him on earth and in the heaven, simply answered that it was impossible for him to receive what he asked for, unless the Father in his sole power granted it to him, which he has not yet done.

*“Then the mother of Zebedee's sons came up to him with her sons, bowing down before him and asking him for something. He said to him: What do you want? She said to him: Order that these two sons of mine sit in your kingdom, one to your right, and the other to your left. Then Jesus answering, said: You do not know what you ask. Can you drink from the cup that I am to drink, and be baptized with the baptism with which I am baptized? And they said: We can. He said to them: Indeed, you will drink from my cup, and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand and at my left, it is not mine to give, but to those for whom it is prepared by my Father”.*

Matthew 20:20 to 26

## 6) Peter asks Jesus not to go to Jerusalem.

Pedro's was always a highly criticized request by everyone, however, both on that occasion and when he did not want to have his feet washed, I think he acted correctly, even much better than his peers . It seems logical to me that he did not want his beloved teacher to be imprisoned and tortured in Jerusalem, I also think it was logical that he wanted to prevent his teacher from washing his feet, which none of the other disciples did. However, and above all, I wish to rescue Peter's request to his beloved Lord who told him:

***“Peter, taking him aside, began to rebuke him, saying: Lord, have mercy on you; in no way this happens to you. But he, turning, said to Peter: Get behind me, Satan! You are a stumbling block to me, because you do not set your sights on the things of God, but on those of men.”***

Matthew 16:22 and 23

Tremendous response for a trusted intercessor, for someone close and loved.

In conclusion, I believe that there were people who fervently interceded taking advantage of their opportunity, but I see that none of them were effective or efficient intercessors, because in reality no one could achieve forgiveness in the face of the transgression of others, fundamentally because they had nothing to offer.

I believe that in the course of this book, the panorama regarding this subject will become clearer, but I have no doubt that by exposing it clearly, all our concepts of intercession will be disrupted.



# Chapter Two

## So he sent his son

**Humanity needed three things after the fall :**

**1) Someone who would make the Father known to us again, his will, his grace, his love and his plans. That is, someone who would swallow the Father for us.**

*Therefore, the Lord himself will give you a sign: Behold, a virgin will conceive and give birth to a son, and she will call his name Emmanuel* (which means: God with us)  
Isaiah 7:14.

The incarnation is God becoming man through Jesus Christ, it is God coming to men, it is God with men, it is God making himself known, revealing himself to men.

*“No one has ever seen God; the only begotten Son, who is in the bosom of the Father, he has made him known.”*  
John 1:18

**“Philip said to him: Lord, show us the Father, and it is enough for us. Jesus said to him: I have been with you so long, and you have not known me, Philip? He who has seen me has seen the Father.”**

John 14:8

**“He is the image of the invisible God,  
the firstborn of all creation.”**

Colossians 1:15

**2) Someone who “interposed” between us and “God”, to reconcile us with Him and make us return to His Kingdom or original design.**

That is, someone who will take us to the Father. Just as the incarnation brought God to men, the resurrection brought men before God. Today Jesus Christ continues to be a man and is in the presence of the Father, he is the man before God, the man in God.

This is vitally important to understand for true intercession, because that reconciliation that brought God to men and led men to God is called Jesus Christ and He is the only true intercessor and if we understand what it means to be in the Son, then we will understand what true intercession is.

**“Because there is only one God, only one mediator between God and men, the man Christ Jesus ”.**

1 Timothy 2:5

*“And the other priests came to make many, because of death they could not continue; more this (Jesus Christ), because he remains forever, has an immutable priesthood; wherefore he is also able to save forever those who draw near to God through him, always living to intercede for them.”*

Hebrew 7: 23-25

- 3) The third thing necessary for man is for someone to “come between” us and Satan, to free us or separate us from him.

That is, someone who would win the battle, someone who could defeat the deceiver, the adversary... And that was Jesus Christ, who gave us total victory over the enemy.

*“God took power away from the spirits that had authority, and through Christ humbled them in front of everyone, walking them like prisoners in their victorious parade.”*

Colossians 2:15 (ESV)

*“The power that worked in Christ, raising him from the dead and seating him at his right hand in heavenly places, over all principality and authority and power and lordship, and over every name that is named, not only in this age, but also in the coming; and he put all things under his feet, and made him head over all things to the*

***church, which is his body, the fullness of him who fills all in all.*** Ephesians 1:20 to 23

Now we have a defeated enemy, however, the fights will take place until the coming of the Lord, that is why it is necessary to function in Faith and provoke the will of the Lord through prophetic intercession.

Therefore, our intercession is true and effective, when it is revealed to us that the Lord is in us, that we are in Him, that He dwells in us and that we are before the Father dwelling in Him and that the adversary is defeated, therefore Therefore, we only need to ask the Father through the Son, that his will be done here on earth as it is in heaven, so that his Kingdom can be fully manifested.

***“And this is the trust we have in the Eternal: When we ask for something according to His will, He listens to us. And if we know that he listens to us in whatever we ask, we know that we have the requests that we have made of him.”***

John 5:14 and 15



# Chapter Three

## **forgetting a privilege and the carelessness of a passion**

**Privilege:** Exclusive or special advantage that a person enjoys in favor of a superior.

**Passion:** Vehement appetite or fondness for something.

**Intercede:** Speak in favor of someone to get him good or rid him of evil.

Being able to intercede for people or circumstances before the Throne of the one true God is a wonderful privilege, but unfortunately in these times it is being neglected and we must recover the passion of love , as a powerful and true engine to achieve with perseverance, the actions of faith

**Let's look at some concepts that can help us:**

- To pray is to release the voice of faith.
- With unbelief you cannot pray, you can only say words.
- Intercession is not an exclusive ministry for some, intercession is for everyone.

*“The eyes of the Lord are on the righteous,  
And attentive your ears to their cry.*

Psalm 34:15 KJV

- His ears are open to our prayers
- Through Jesus Christ we have access to the Father and in his name we are heard by the Father.

*“He who made the ear, will he not hear?  
He who formed the eye, will he not see?*

Psalm 94:9 KJV

*“Jehovah, I have cried to you; hurry to me;  
Listen to my voice when I call on you.  
Let my prayer rise before you like incense,  
the gift of my hands  
as the evening offering.*

Psalm 141:1 and 2 KJV

If our prayers are like incense, we must light up in prayer, we must dedicate time and care in the presence of God, we cannot fall asleep carelessly or talk like someone who talks to anyone, praying is a sublime and wonderful act that elevates us to the same presence of the father.

*“Therefore, having a great high priest who passed through the heavens, Jesus the Son of God,  
Let's keep our profession.*

*Because we don't have a high priest  
who cannot sympathize with our weaknesses, but one  
who in every respect was tempted as we are, yet without  
sin. Let us therefore approach the throne of grace with  
confidence, that we may obtain mercy and find grace to  
help in time of need.”*

Hebrews 4:14 to 16 KJV

Despite the fearsome holiness and absolute power of our God, the adversity that our ancestors had to face, is already a difficulty for us today, we today live the privilege of being able to approach the Father hidden in Christ Jesus. But we can only do that through revelation and an equally consecrated life, because God remains the same, only today we come closer in Jesus Christ.

*“For in him we live, and move, and have our being; as  
some of your own poets have also said: Because we are  
his lineage.”*

Acts 17:28

☛ Jesus is our high priest

☛ We are priests to God the Father

**Now let's see what happens in heaven with our intercession:**

*“And when he had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb; they all had harps, and golden bowls full of incense, which are the prayers of the saints.”*

Revelation 5:8 KJV

☛ The incense is the prayers of the saints

☛ This passage from Revelation leaves no doubt about the value that the Lord gives to the prayers of his saints and how they reach his Divine Throne.

*“Another angel then came and stood before the altar, with a golden censer; and much incense was given to him to add to the prayers of all the saints, on the golden altar that was before the throne. And from the hand of the angel rose to the presence of God the smoke of the incense with the prayers of the saints. And the angel took the censer, and filled it with fire from the altar, and cast it to the earth; and there were thunders, and voices, and lightning, and an earthquake.”*

## Revelation 8:3 to 5 KJV

- ✓ **Incense from the prayers, plus heavenly incense, plus fire from the altar, equals Power.**

This passage is revealing and wonderful, in it we can see how our prayers approach the Throne of God and how the angels mesen them and present them to the Lord, adding the heavenly incense, that is, the intercession of Jesus Christ, and they also add the fire from heaven because it is the only way to ignite prayers from earth. Then we see that the answer is not long in coming and travels towards us like thunder.

We must remember that everything that goes up must come down, therefore the important thing about our prayers is that they can really go up.

These prayers of Revelation recount an apocalyptic moment of great anger and judgment, for this reason the response to these prayers was very violent, but today the answers descend according to each need, for salvation, for healing, for freedom, etc.



# Chapter four

## The legal benefits of implacable justice

**Intercede:** Speak in favor of someone to get him good or rid him of evil

**Judge:** Person who has authority and power to judge and sentence

Our heavenly Father in his many eternal qualities is also a judge and as a judge he summons us so that we can present our cause. In his nature as Judge, our Lord is unyielding. He can show mercy and extend forgiveness but he will never do it capriciously, rather justice will always be respected as every good judge would do.

*“When justice works it is dangerous  
for the transgressors,  
but it is beneficial to the righteous.”*

On the other hand, when justice does not work, there will still be someone who will benefit, since in such a case the righteous will be harmed but the transgressors will benefit.

*“I, I am the one who erases your rebellions for love myself, and I will not remember your sins. Remind me, let us enter judgment together; you speak to justify yourself”. Isaiah 43:25 and 26 KJV*

- ✓ **The Father** wants us to appear before Him as a judge
- ✓ **Jesus Christ** is our advocate
- ✓ **We** pray to pass from judgment to mercy. God summons us to put forward our cause before justice and if our cause finds us walking in legality and in the justice of Jesus Christ, surely the benefit of his favorable rulings will reach us, that is to say that when we walk in legality it is convenient for us that justice works , because it will always benefit us, but if we are transgressors towards God, that Divine justice instead of benefiting us will harm us.

It is necessary for us to understand that the Eternal Judge is legal and committed to his legality, he never gives in and in all cases he will unceremoniously enforce his law. This was demonstrated when Jesus Christ wanted to take responsibility for our transgressions that deserved the death

penalty and did not receive a free pardon, but had to serve the penalty on the Cross of Calvary.

The typical example that we can use to illustrate this situation is that of the widow who approaches the judge to ask for justice, a story through which Jesus taught his disciples the importance and need to always pray and not lose heart:

*“Jesus also told them a parable about the need to pray always, and not lose heart, saying: There was in a city a judge, who neither feared God nor respected man. There was also in that city a widow, who came to him, saying: Give me justice for my adversary. And he didn't want to for some time; but after this he said within himself: Although I neither fear God, nor respect man, however, because this widow is bothering me, I will do her justice, lest by continually coming she exhaust my patience. And the Lord said: Hear what the unjust judge said. And will not God do justice to his chosen ones, who cry out to him day and night?”*

*Will it take time to answer them? I tell you that he will soon do them justice. But when the Son of Man comes, will he find faith on earth?”*

Saint Luke 18:1 to 8 KJV

## **Widow's Sorrow:**

Everything indicates that this widow was poor, and that she was defenseless against an adversary. She must have had more consideration from the judge, it was their

duty to pay exclusive attention to widows. Jeremiah 22:3 says; "*Thus saith the Lord: Execute judgment and justice, and deliver the oppressed from the hand of the oppressor, and do not deceive or rob the foreigner, or the fatherless, or the widow, and do not shed innocent blood in this place.*" However, the judge did not attend to her, nor did she do justice to her adversary.

### **The difficulties of the widow:**

For some time the judge seemed unwilling to do her justice, he knew what his duty was, but he was delaying helping that poor helpless and afflicted widow. He was closing his ears to the repeated times that she came to ask for his help, he was ignoring the great need and he was indifferent to the great affliction in which she was.

Not motivated by what was right before God and men, because he said within himself that he recognized that; "neither had fear of God, nor respect for man". Finally he decided to listen to her, to do her justice, but to prevent her from bothering him anymore, so that she wouldn't exhaust his patience, and also to avoid problems, he did her justice.

Let us see that the Lord asks us to pay attention to what this judge said and did: "*Hear what the unjust judge said.*" In his decision to do justice, the judge shows that he was moved by her persistence. Not because of reverence for

God, or respect for opinions, or the rights of men, but because of the widow's attitude.

Then Jesus said: **Will not God bring justice to his chosen ones who cry out day and night?** He showed in this way the clear contrast between the least insignificant, (judge) and the greatest in justice, and integrity (God). We are clear that this unfair judge without honest principles does not represent God in any way, but nevertheless and in spite of everything, we see that he was moved to pay attention to the widow, so how much more God? **Will it take time to answer us?**

Today we see evil and injustice more than ever, that's why we need the revelation of being before a just and powerful judge who can act legally on our behalf and on behalf of our home, our land and our people.

*“And the right withdrew, and justice was put away; because the truth stumbled in the square, and equity could not come. And the truth was stopped, and he who turned from evil was put in prison; and Jehovah saw it, and it displeased his eyes, because the right perished. And he saw that there was no man, and he marveled that there was no one to intervene; and his arm saved him, and his own righteousness established him. For he clothed himself with justice like a breastplate, with a helmet of salvation on his head; He took garments of vengeance for a garment, and covered himself with zeal*

*like a cloak, as for vindication, as to repay his enemies with wrath, and render payment to his adversaries; the payment will give to those of the coast".*

Isaiah 59:14 to 18 KJV

The Lord in this passage expresses his pain and concern that wickedness and injustice would increase and that there would be no one to stand in the way so that he would not have to release the deserved destruction, therefore he himself did justice by sending his Son to put even his life so that death would not destroy evil, but that mercy could be manifested, although not gratuitously, but at the high cost of the Son's death.

Many of our prayers will never reach the Throne, because they are not made seeking justice with true interest like the widow, we do not intend to touch it like the woman with the issue of blood, because we do not approach it with priestly adoration, that is, holy and reverent adoration. Furthermore, we do not understand its legality and its nature as Judge and consuming fire.



## Chapter five

### The high value of responsible intercession

*“For I am certain that the afflictions of the present time are not comparable with the glory to come that will be revealed in us. Because the ardent desire of creation is to await the manifestation of the sons of God. For the creation was subjected to futility, not by its own will, but because of him who subjected it in hope; because also the creation itself will be freed from the slavery of corruption, to the glorious freedom of the children of God. Because we know that all creation groans together, and is already in labor pains until now; and not only her, but also ourselves, who have the firstfruits of the Spirit, we also groan within ourselves, waiting for the adoption, the redemption of our body. Because in hope we were saved; but the hope that is seen is not hope; because what someone sees, why wait for it? But if we hope for what we do not see, we patiently wait for it.”*

Romans 8:18 to 25 KJV

The earth was in affliction, disorderly and empty, so God ordered it and took it out of its affliction, then put the man represented in Adam to mediate in its favor and in favor of the earth.

- Adam was God's representative on earth and was to plead his cause.
- Adam was the representative of the earth and creation, he was to plead their cause.

**Advocate:** Intercede, speak and act on someone's behalf.

- Adam ate the fruit because he cared more for himself than for God or the earth.

## 1) Intercession never admits you in the first place.

If we hire a lawyer to carry out a case and that lawyer thinks more about him than in the case itself, that lawyer is useless, he will spoil everything.

*“Truly, truly, I say to you, if the grain of wheat it does not fall to the ground and die, it remains alone; but if it dies, it bears much fruit.”*

John 12:24 KJV

*“And whoever does not bear his cross and come after me cannot be my disciple. Because who of you, wanting to build a tower, does not sit down first and calculate the*

*expenses, to see if he has what he needs to finish it? Lest after he has laid the foundation, and cannot finish it, all who see it begin to make fun of him, saying, This man began to build, and was not able to finish. Or what king, going to war against another king, does not first sit down and consider whether he can meet with ten thousand the one who comes against him with twenty thousand? And if he can't, when the other is still far away, he sends him an embassy and asks for terms of peace. Therefore, any of you who does not renounce all that he has cannot be my disciple."*

Luke 14:27 and 33 KJV

- Adam's ineffectiveness brought the earth back into affliction and brought it out of government at the voice of God.

## **2) Intercession is the voice of those represented**

That is why it is so important for us to speak up, because a lawyer who does not speak up does not work.

We are the voice of the earth before the throne of God. We are the voice of God to establish justice on earth, that is why Jesus Christ spoke as a representative of the Father.

***"He who speaks on his own account seeks his own glory; but whoever seeks the glory of him who sent him,***

*this is true, and there is no unrighteousness in it.”*

John 7:18 KJV

- That is why Jesus Christ spoke before the Father on our behalf.

*“My little children, these things I write to you so that you do not sin; And if anyone sins, we have an advocate. to the Father, to Jesus Christ the righteous.”*

1 John 2:1 KJV

- If a lawyer is not fair, he will never be a good lawyer, that's why.

### **3) Intercession away from the mouth of a righteous person will never be effective.**

As long as Adam behaved in justice and legality, he kept the earth in peace and production, but when he sinned, injustice took him out of circuit and harmed the parties.

Jesus Christ came in justice and remained so at all times, that is why his intercession was so effective that after two thousand years he continues to bring people out of affliction and free the condemned. In addition, he continues to allow the Father's voice to continue in force on earth.

### **4) Intercession was the task of Adam, that of Christ and today it is ours .**

The first lawyer (Adan) failed and lost the case due to malpractice and mismanagement, he misrepresented both parties. The second advocate (Jesus Christ) won the case, restoring the Father's rule and freeing men from affliction

We now take the post, because the task of Jesus Christ was to reopen the case and win it, but then he left us to definitively establish the justice of the Father and free all creation that is still groaning.

*“And in the same way the Spirit helps us in our weakness; for what we should ask as appropriate, we do not know, but the Spirit himself intercedes for us with inexpressible groans. But he who searches the hearts knows what the intention of the Spirit is, because according to the will of God he intercedes for the saints.*

Romans 8:26 and 27 KJV



## Chapter six

### measuring the power of The intimate interventions

**Intervene:** Intercede or mediate for someone.

In chapter one of this book, I tried to show that there was no man able to intercede efficiently before the Lord and for any cause.

(**Isaiah 59:16**)

I tried to make it clear that the only man capable of interceding effectively is Jesus Christ, who is still a man.

*Because there is only one God, and also only one mediator between God and men, the man Christ Jesus .*

1 Timothy 2:5

Then I invite you to read carefully this interesting passage from **Genesis 18** , because although I mentioned the limited intercession of Abraham, I would like to show you something.

(I want to clarify that in some books I chose to put the verses asking readers to look it up in their Bibles, but then I realized that in most cases, people do not put down the book to look up the passage and read it carefully, but continue reading normally, so I thought it good to put all the text for safe reading)

*“And the men arose from there, and looked towards Sodom; and Abraham went with them accompanying them. And the LORD said, Shall I hide from Abraham what I am going to do, since Abraham is to be a great and strong nation, and all the nations of the earth are to be blessed in him? For I know that he will command his sons and his household after him to keep the way of the LORD, doing justice and justice, so that the LORD may cause what he has spoken about him to come upon Abraham. Then the Lord said to him, Because the cry against Sodom and Gomorrah increases more and more, and their sin is exceedingly grievous, I will now go down and see if they have finished their work according to the cry that has come to me; and if not, I will know. And the men departed from there, and went toward Sodom; but Abraham was still before Jehovah. And Abraham came near and said: Will you also destroy the righteous with the wicked? Perhaps there are fifty righteous within the city: will you also destroy and not spare the place for the fifty righteous who are within it? Far be it from you to do such, that you make the righteous die with the wicked, and that the righteous be treated like the wicked; never do that. The Judge of all the*

*earth, will he not do what is just? Then the Lord answered, If I find in Sodom fifty righteous within the city, I will spare all this place for their sake. And Abraham replied and said: Behold now that I have begun to speak to my Lord, though I am dust and ashes. Perhaps they will be short of fifty just five; Will you destroy the whole city for those five? And he said: I will not destroy it, if I find there forty-five. And he spoke to him again, and said: Perhaps forty will be found there. And he replied: I will not do it for love at forty. And he said: Do not be angry now my Lord, if I speak: perhaps thirty will be found there. And he answered: I will not do it if I find thirty there. And he said: Behold now that I have begun to speak to my Lord: perhaps twenty will be found there. I will not destroy it, he replied, for the love of twenty. And he said again: Don't be angry now my Lord, if I speak only once: perhaps ten will be found there. I will not destroy it, he replied, for the love of the ten.*

*And Jehovah left, as soon as he had finished speaking to Abraham; and Abraham returned to his place.*

### **Genesis 18:16 to 33**

This passage tells us about the encounter between Abraham and God. An encounter in which the Lord invites Abraham to participate in the negotiations of the Kingdom.

Three reasons why Abraham should know and three reasons why he can intervene in the judgment of Sodom and Gomorrah:

- 1) Because God had given him the land.**
- 2) Because he was intimate with the Lord and was a close and faithful friend.**
- 3) To instruct his family, since if God had spoken to him about a son, he would also give him principles for his upbringing and not only him, but all his descendants, that is, us.**

- ☛ God not only allowed Abraham to intercede for Sodom, but also sought to have him do so.
- ☛ Abraham approached to speak to God and looking at him spoke to him and although God seems somewhat cold to speak to him, he is delighting in the intercession of Abraham, as it says in Proverbs 15:8 "***The prayer of the upright is their joy***"
- ☛ God did not stop granting, until Abraham did not stop asking.
- ☛ The real problem arises that there is indeed evidence against Sodom that makes her decidedly deserving of a sentence, yet determined to save what few righteous there might be.

Being righteous before God will bring blessings to your life and your family in whatever setting and situation you are in.

The Lord with Abraham showed us the path of intercession and faith in the patriarchal age. He also taught us in the law, how difficult it was to access his Holy fire and his fearsome justice. Today we live under the righteousness of the New Covenant in Christ Jesus and the benefits of grace cannot be compared, because they are extraordinary. We must value them for their fair price. But we must live those benefits with fear and responsibility, because God continues to be the Holy One of Israel.

Abraham's intercession leaves us with great lessons, what he could not do was free the entire city, however , if we rescue Abraham's attitude and bring it to this wonderful pact of grace that we live in the Son, we will find that if a city can to be saved, because Abraham interceded for some just to be saved, but Christ died instead of all the unjust. The judgment of all the cities like Sodom and Gomorrah was upon Him and by rising on the third day, He has the possibility of giving new life to all the sinners who simply believe.

Abraham interceded for the righteous, because he could not rescue the unrighteous, however, Jesus Christ is the perfect and effective intercessor, because he can ask for

everything in Him, since in Himself all the work was finished. Hallelujah!

The apostle John saw what was happening on the cross, when Jesus was crucified. He witnessed the death of Jesus. Just moments before his death, Jesus declared, "***It is finished!***" (St. John 19:30) It is a word in the Greek and can be translated, "***Done!***" "***It is done!***" Or "***Completed***" Every redemptive work of Jesus Christ is finished. The Son gave his report to the Father out loud so all mankind could hear, and then went to the Father having completed His will.

Jesus didn't say, "***I'm done .***" In essence, he said, "***It is finished, and as a result it is forever done.***" "***It's finished***". "***Done.***" The idea is of perfection, fulfillment, succor, satisfaction, and victory.

All the accumulated sins, and the guilt of all men, of all time, the guilt of all time, including the combined hells of all who have offended God, was paid for in full by his death.

The death of Jesus Christ completed the redemptive work. The Lamb of God has made his great sacrifice for the world. This is what is done. Our great Substitute paid the great ransom, paid every penny. "It is finished" indeed! There is nothing that can be added to the atoning sacrifice of Jesus Christ.

***"There is now no condemnation  
for those who are in Christ Jesus"***

Romans 8:1

There is no condemnation! We have already been judged for our sins on the cross and Christ died for us. We were doomed. We were found guilty and Jesus drank every drop of our conviction and died for us, so we must intercede for those who have not yet seen or believed this good news.

***"For Christ, when we were yet weak,  
in due time he died for the wicked"***

Romans 5:6

***"But God shows his love for us, in that while we were  
still sinners, Christ died for us"***

Romans 5:8

***"By Him we will be saved from the wrath of God"***

Romans 5:9



## Chapter seven

### **effectiveness and power of a prophetic intercession**

In this chapter I will develop the importance of a prophetic intercession and in order to expose my teaching correctly, the tool that gives foundation to our knowledge, the Word of God, is necessary, that is why I invite you once again to carefully read this passage from **1 Samuel 25** .

*“Samuel died, and all Israel came together, and they mourned him, and buried him in his house in Ramah. And David got up and went to the desert of Paran. And in Maon there was a man who had his farm in Carmel, who was very rich, and had three thousand sheep and a thousand goats. And it came to pass that he was shearing his sheep at Carmel. And that man was called Nabal, and his wife, Abigail. She was that woman of good understanding and beautiful appearance, but the man was harsh and of bad deeds; and he was of the line of Caleb. And David heard in the desert that Nabal was shearing his sheep. Then David sent ten young men and said to them, Go up to Carmel and go to Nabal, and greet him in my name, and tell him thus:*

*Peace be to you, and peace to your family, and peace to all that you have.*

*I hear you have shearers. Now your shepherds have been with us; We did not treat them badly, nor did they lack anything in all the time they have been in Carmel. Ask your servants, and they will tell you. May these young men therefore find grace in your eyes, for we have come on a good day; Please give what you have at hand to your servants, and to your son David.*

*When the young men sent by David arrived, they spoke all these words to Nabal in David's name, and they were silent. And Nabal answered the young men sent by David, and said: Who is David, and who is the son of Jesse? There are many serfs today who run away from their masters. Am I now to take my bread, my water, and the meat that I have prepared for my shearers, and give it to men who do not know where they are from? And the young men whom David had sent turned their way, and came and told David all these words.*

*Then David said to his men: Gird each one his sword. And each one girded on his sword, and David also girded on his sword; and about four hundred men went up after David, and left two hundred with the baggage. But one of the servants told Abigail Nabal's wife, saying: Behold, David sent messengers from the desert to greet our master, and he has smitten them. And those men have been very good to us, and they never treated us badly, nor did we lack anything in all the time that we were with them, when we were in the field. Wall were for us day and night, all the*

*days that we have been with them feeding the sheep. Now, then, reflect and see what you have to do, because the evil is already resolved against our master and against all his house; for he is such a perverse man, that there is no one who can speak to him.*

*So Abigail then took two hundred loaves, two wineskins, five stewed sheep, five measures of roasted grain, a hundred bunches of raisins, and two hundred loaves of dried figs, and loaded them all on donkeys. And he said to his servants: Go ahead of me, and I will follow you soon; and she declared nothing to her husband Nabal. And riding a donkey, he went down a secret part of the mountain; and behold, David and his men were coming against her, and she met them. And David had said: Surely in vain I have kept all that this man has in the desert, without lacking anything of all that is his; and he has turned me bad for good. So do God to the enemies of David and even add to them, that from now until tomorrow, of all that is his I will not leave even a male alive. And when Abigail saw David, she quickly got down from her donkey, and falling on her face before David, bowed down to the ground; and he fell at his feet, and said: My Lord, upon me be sin; but I beg you to let your servant speak in your ears, and listen to the words of your servant. Do not pay attention now my lord of that perverse man, of Nabal; for according to his name, so it is. His name is Nabal, and folly is with him; but I, your servant, did not see the young men whom you sent. Now therefore, my lord, as the Lord lives, and as your soul lives, for the Lord has prevented you from coming to shed blood*

*and avenge yourself by your own hand. Let your enemies be like Nabal, and all those who seek harm against my lord. And now this gift that your servant has brought to my lord, be given to the men who follow my lord. And I beg you to forgive your servant this offense; for the LORD will surely make a stable house for my lord, because my lord fights the battles of the LORD, and evil has not been found in you in your days. Even though someone has risen up to persecute you and try to kill you, yet the life of my lord will be bound up among those who live before the LORD your God, and he will cast out the life of your enemies as from the midst of the earth.* palm of a slingshot *And it shall come to pass, when the LORD does to my lord according to all the good that he has spoken of you, and establishes you as prince over Israel, then, my lord, you will have no cause for sorrow or remorse for having shed blood without cause, or for having avenged yourself. Beware, then, my lord, and when the Lord does good to my lord, remember your servant. And David said to Abigail: Blessed be the Lord God of Israel, who sent you to find me today. And blessed be your reasoning, and blessed are you, who have hindered me today from going to shed blood, and to avenge myself by my own hand. For as the Lord God of Israel lives, who has defended me from harming you, if you had not hastened to come to meet me, by tomorrow not a single man would have been left alive for Nabal. And David received from his hand what he had brought him, and said to him: Go up to your house in peace, and see that I have heard your voice, and I have respected you. And Abigail returned to Nabal, and*

*behold, he had a banquet in his house like a king's banquet; and Nabal's heart was glad, and he was completely drunk, for which she did not tell him anything until the next day. But in the morning, when Nabal had already worn off the effects of the wine, his wife told him these things; and his heart melted in him, and he became like a stone. And ten days later, Jehovah struck Nabal, and he died. When David heard that Nabal was dead, he said: Blessed be the Lord, who has judged the cause of my insult received at the hand of Nabal, and has preserved his servant from evil; and Jehovah has turned Nabal's wickedness upon his own head. Then David sent to speak with Abigail, to take her for his wife. And David's servants came to Abigail in Carmel, and spoke with her, saying: David has sent us to you, to take you for his wife. And she got up and bowed her face to the ground, saying: Behold your servant, who will be a servant to wash the feet of my lord's servants. And Abigail got up immediately with five maidens who waited on him, mounted on a donkey and followed the messengers of David, and went his wife.<sup>43</sup> David also took Ahinoam from Jezreel, and both were his wives. For Saul had given Michal his daughter, David's wife, to Palti son of Lais, who was from Galim . "*

## **1 Samuel 25:2 to 42**

**Nabal:** means foolish, it is a mixture of foolish and impious

**Abigail:** means the joy of my Father

- 1)** David was in this story as the figure of King Jesus.
- 2)** Nabal was in this story as the figure of the world.
- 3)** Abigail was in this story as the figure of the prophetic and intercessory Church.

**Nabal:** (Figure of the world) He was foolish and senseless, he had a lot of wealth but in reality he did not own anything although he thought the opposite, he believed he was entitled to everything and did not know how to exercise stewardship or manage, although his ancestor had been Caleb, he received very badly to David's messengers and despised David even asking who is he? Just as the pharaoh of Egypt did to Moses or as society does today with respect to Jesus, who is this, isn't he the son of Joseph, the carpenter?

Nabal locks himself in his foolishness and does not recognize the messengers or accept dialogue and ends up dying intoxicated in his wickedness just like the world.

**David:** (Figure of God) It is noteworthy that he sent messengers, that they went in peace, with courtesy and announcing the benefits that Nabal ignored and was having from David. On the other hand, he considered that he had given Nabal benefits in vain and that he had wasted time and effort on someone who did not deserve it when he heard of the rejection. Therefore in righteousness he went out to

destroy him. So also the Lord gives so many benefits to the world and the world only deserves destruction for so much mockery, contempt and evil.

David tells Abigail to go up to her house in peace because she had heard his voice. He thanks Jehovah that Abigail has come out to meet him to intercede, just like Jesus Christ thanking the Father for the intercession of the Church, which he knew and projected as his future wife.

**Abigail:** (Church figure) There are two reasons why Abigail could have been married to Nabal, first that she was forced and second that she was trapped by his riches.

He was of good understanding and handsome in appearance. Abigail knew how to listen to the afflicted and she decided to act, she did it with generosity, investing in what she knew was worth it: Salvation and life. For which without generous peace offerings and without spiritual worship there is no possibility of interceding.

Abigail intercedes for Nabal, recognizing that he was foolish and senseless, asking David not to kill him, as if to say: "Forgive him, he doesn't know what he's doing".

Abigail acknowledges not having seen the young people sent, this is the example of what happens in the Church when it does not recognize those sent by God, when it does not recognize the prophetic voice and acts

accordingly . But then she listened to the afflicted and changed from ignorant to intercessor (Today the church is listening to the voice of the afflicted and becoming an intercessor, taking the cause into her hands and taking action). Amen!

Abigail was prophetic in her deeds and words, which brought success to her intercession. He was able to save the slaves of Nabal (world) by delivering them from certain death.

Abigail interceded before the king but returned to the house, took his place until they come for her to marry the king, just as the apostolic Church of today must know how to do.



# Chapter eight

## Interceding in favor of your territory

Everything that God has promised us is already our territory and although we do not have it all, intercession in favor of that liberation is a legal right.

*It happened after the death of Joshua, that the children of Israel inquired of the Lord, saying: Which of us will go up first to fight against the Canaanites? And Jehovah answered: Judah will go up; behold, I have delivered the land into their hands. And Judah said to Simeon his brother: Go up with me to the territory assigned to me, and let us fight against the Canaanite, and I will also go with you to yours. And Simeon went with him. And Judah went up, and the LORD delivered the Canaanite and the Perizzite into their hands; and they smote ten thousand men of them at Bezek . And they found Adoni-bezek in Bezek , and they fought against him; and they defeated the Canaanite and the Perizzite. But Adoni-bezek fled; and they followed him and seized him, and cut off the thumbs of his hands and of his feet. Then Adoni-bezek said : Seventy kings, their thumbs and big toes cut off, gathered*

*up the crumbs under my table; as I did, so God has repaid me. And they took him to Jerusalem, where he died.*

Judges 1:1 to 7 KJV

Bezec was about 19 kilometers from Jerusalem and that land was determined for the people of God, because there was a promise about that land.

Adoni-Bezec , which means: "**Lord of Bezec**" was opposed, because he considered himself the chief of that territory, moreover, he had been occupying it for a long time, however God had determined otherwise.

**1. Possessing the promises and expelling the enemy is the goal of our intercession.**

Intercession pursues the purpose, we can never intercede effectively asking for what we want. We must do it according to what God has given us.

The people of God after the death of Joshua prayed to God. The enemy still occupied part of the territory that corresponded to them and they were not willing to leave that land to him, so they consulted Jehovah.

**2. Praise is the first thing for God to hear, because without it your intercession will never be of faith.**

In prayer they ask the Lord which of them should go up to fight first, The Lord answered them that the first to do so should be Judah which means **Praise (Genesis 29:35)** .

Then Judah told Simeon to go down with him to battle. Simeon means: "**Jehovah heard**" (**Genesis 29:33**) . Both went down to the enemy's camp and fought together: Jehovah heard the praise and of course they defeated the enemy.

**When we are interceding in favor of a promise it is because someone is possessing it, otherwise it would not be a promise but a reality.**

God's people caught Adoni-Bezek and treated him harshly, in a way they never treated anyone. What happened to that man is that he called himself "lord" of what did not really belong to him and because of the meaning of his name he would rise again, forever becoming a potential enemy.

### **They disabled the enemy forever:**

They cut off his thumbs and big toes, so that he can never rise up in war again. By cutting off the thumbs of his hands, they incapacitated him for life from ever again grasping what does not belong to him. (Not even a weapon) By cutting off his toes, they made him unable to move

forward, took away his firmness and stability, prevented him from running and even from walking normally again.

Adoni-Bezec had done the same against many others whom he made eat of the crumbs that fell from his table. ( **St. Matthew 15:21 to 28**)

Therefore, Praise makes God listen and the enemy is stripped of everything, disarmed and deactivated so that he is not lord of anything

*Sing to Jehovah a new song;  
His praise in the congregation of saints.  
Let Israel rejoice in his Maker;  
The children of Zion rejoice in their King.  
Praise his name with dance;  
With tambourine and harp to him sing.  
For Jehovah is pleased with his people;  
He will beautify the humble with salvation.  
Let the saints rejoice for his glory,  
And sing even on your beds.  
Exalt God with your throats,  
And two-edged swords in their hands,  
To execute revenge among the nations,  
And punishment among the peoples;  
To bind their kings with fetters,  
And his nobles with iron chains;  
To execute on them the decreed judgment;  
Glory will be this for all his saints.*

*Hallelujah.*  
Psalm 149 KJV



# Chapter nine

## Intercession, a powerful key for the riches

**Riches:** abundance of goods and precious things.  
Abundance of excellent qualities or attributes. Relative abundance of anything.

### In the patriarchal age:

*“And he dreamed: and behold, a ladder was set on the ground, and its top reached to heaven; and behold, angels of God ascending and descending on it. And behold, the LORD stood on top of it, and he said, I am the LORD, the God of Abraham your father, and the God of Isaac; the land on which you lie I will give to you and to your offspring. Your offspring will be like the dust of the earth, and you will spread out to the west, to the east, to the north and to the south; and all the families of the earth will be blessed in you and in your seed. Behold, I am with you, and I will keep you wherever you go, and I will bring you back to this land; for I will not leave you until I have done what I have told you.”*

Genesis 28:12 to 15 KJV

This passage of Jacob's flight allows us to see how the gate of heaven worked in the patriarchal age.

### In the law:

God indicated to Moses that he should build a tabernacle, according to the heavenly model that He showed him, that is to say that without a doubt there is one like it in heaven. (Of course saving distances) In that earthly tabernacle is where God determined to manifest himself by opening the heavens to descend and communicate with his people. (Years later the tabernacle would be replaced by a temple.)

*“According to all that I show you,  
the design of the tabernacle, and the design  
of all their utensils, so shall you do.”*

Exodus 25:9 KJV

*“And from there I will confess to you, and I will talk with  
you about  
the mercy seat, from between the cherubim  
that are on the ark of the testimony, all  
whatever I commanded you for the children of Israel.”*

Exodus 25:22 KJV

### In grace:

When Jesus died on the Cross and rose again, he presented himself to the Father with his own blood in the heavenly tabernacle and was accepted by the Father, leaving that path open forever.

***“Jesus said to him: I am the way, and the truth, and the life; no one comes to the Father except through me.”***

John 14:6 KJV

- The doors of the tabernacle were called: Way, truth and life.
- Jesus said to be the three doors of access to the presence of the Father and declared himself directly as the door to salvation and life:

***“I am the door; whoever enters for me, will be saved; and will enter and he will go out, and find pasture .”***

John 10:9 KJV

- He claimed to be the door through which one could enter and exit.

### **In the church:**

When Jesus speaks to his disciples about building his Church, he gives them the keys to the doors:

**“And I also tell you, that you are Peter, and on this rock I will build my church; and the gates of Hades will not prevail against it. And to you I will give the keys of the kingdom of heaven; and whatever you bind on earth will be bound in heaven; and whatever you loose on earth will be loosed in heaven.”**

Matthew 16:18 and 19 KJV

- To his disciples he gave the keys.

**“Enter through the narrow gate; For wide is the gate, and broad is the road that leads to destruction, and many are those who enter through it; for small is the gate and narrow is the way that leads to life, and few are those who find it.”**

Matthew 7:13 and 14 KJV

### **In Philadelphia:**

The Church of Philadelphia is not different from ours, it depends on us.

**“Write to the angel of the church in Philadelphia: This is what the Holy One says, the True One, who has the key of David, who opens and no one shuts, and shuts and no one opens:**

**I know your works; behold, I have set before you an open door, which no one can shut; for although you**

*have little strength, you have kept my word, and have not denied my name.”*

Revelation 3:7 and 8 KJV

### **There are two reasons why the door stays open:**

1. for keeping his word
2. For not denying his name

### **In the spirit:**

If we function in the spirit, the gate of heaven opens to us for revelation and power:

*“After this I looked, and behold, a door opened in heaven; and the first voice that I heard, as of a trumpet, speaking with me, said: Come up here, and I will show you the things that will take place after these. And instantly I was in the Spirit; and behold, a throne is set in heaven, and on the throne one sits.”*

Revelation 4:1 and 2 KJV

- John was in the spirit when God opened the door and showed him.

### **Everything comes from the door:**

Riches, resources and salvation come first through the heavenly door, as a result of our intercession, everything that comes to us first will do so in the spirit.

***“Your doors will always be open; They shall not be shut day or night, so that the riches of the nations may be brought to you, and their kings led to you.”***

Isaiah 60:11 KJV

### **Carefully:**

1. For the Church as the bride of Christ:

***“But while they were going to buy, the husband came; and those who were prepared went with him to the wedding; and the door was closed. Then the other virgins also came, saying: Lord, Lord, open for us! But he, answering, said: Truly I tell you, I do not know you. Watch therefore, because you do not know the day or the hour in which the Son of Man will come.”***

Matthew 25:10 KJV

2. For ministers charged with ministering to the Church:

***“Who also is there among you who shuts the doors or lights my altar for nothing? I am not pleased with you, says the LORD of hosts, nor will I accept an offering from your hand. For from where the sun rises to where it***

*sets, my name is great among the nations; and in every  
place incense and clean offerings are offered to my  
name, because great is my name  
among the nations,  
saith the Lord of hosts.*

Malachi 1:10 KJV



# Chapter ten

## Intercession, the responsibility of the free

*“When the people saw that Moses was slow in descending from the mount, they then approached Aaron, and said to him: Arise, make gods for us to go before us; because to this Moses, the man who brought us out of the land of Egypt, we do not know what has happened to him. And Aaron said to them, Remove the gold earrings that are in the ears of your wives, your sons, and your daughters, and bring them to me. Then all the people removed the gold earrings that were in their ears, and brought them to Aaron; and he took them out of their hands, and fashioned it with an engraving tool, and made a cast calf out of it. Then they said: Israel, these are your gods, who brought you out of the land of Egypt. And when Aaron saw this, he built an altar before the calf; and Aaron proclaimed, and said, Tomorrow shall be a feast for the Lord. And the next day they rose early, and offered burnt offerings, and presented peace offerings; and the people sat down to eat and drink, and rose up to rejoice.*

*Then the Lord said to Moses: Go, go down, because your people that you brought out of the land of Egypt have*

*corrupted. They have soon turned from the way I commanded them; They have made a molten calf for themselves, and have worshiped it, and have offered sacrifices to it, and have said: Israel, these are your gods, who brought you up out of the land of Egypt. The Lord said more to Moses: I have seen this people, which indeed is a stiff-necked people. Now then, let me burn my anger in them, and consume them; and of you I will make a great nation.*

*Then Moses prayed in the presence of the LORD his God, saying, "O LORD, why will your anger burn against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak, saying: He brought them out for evil, to kill them on the mountains, and to destroy them from the face of the earth? Turn from the heat of your anger, and repent of this evil against your people. Remember Abraham, Isaac and Israel your servants, to whom you have sworn by yourself, and you have said to them: I will multiply your offspring as the stars of heaven; and I will give to your descendants all this land of which I have spoken, and they shall inherit it forever. Then Jehovah repented of the evil he said he would do to his people."*

Exodus 32:1 to 14 KJV

*"And it came to pass on the following day that Moses said to the people: You have committed a great sin, but now I will go up to the Lord; perhaps I will placate him about your sin. Then Moses returned to the Lord, and said, I beg*

*you, for this people has committed a great sin, because they made gods of gold, that you now forgive their sin, and if not, save me now from your book that you have written”*

Exodus 32:31 to 33 KJV

These passages make clear the implacable justice of the Eternal God and the effective intercession of his servant Moses. We must take into account the context of this story and the moment in which this event happened, otherwise we can become frustrated in the inability to understand an Almighty God.

Moses' intercession was effective, but three thousand Hebrews still died.

**1)** God is an implacable judge and is not willing to negotiate his justice. His Word goes beyond Himself.

**2)** The intercession of Moses was based on the promises that God had previously mentioned and on what they will say about the Egyptians.

*“And the LORD said to Moses, How long will this people vex me? How long will they not believe me, with all the signs that I have done in their midst? I will kill them and destroy them, and I will set you over people greater and stronger than they. But Moses replied to the Lord: Then the Egyptians will hear it, because you brought this people out of their midst by your might; and they will tell*

*the inhabitants of this land, who have heard that you, O Lord, were in the midst of this people, that you appeared face to face, O Lord, and that your cloud was over them, and that by day you went before them in a pillar of cloud, and by night in a pillar of fire; and that you have made this people die as one man; and the people who have heard your fame will speak, saying: Because Jehovah could not bring this people into the land of which he had sworn to them, he killed them in the desert. Now then, I beseech you that the power of the Lord be magnified, as you spoke it, saying: Jehovah, slow to anger and great in mercy, who pardons iniquity and rebellion, although he will by no means clear the guilty; that visits the wickedness of the fathers on the children even the third and even the fourth. Forgive now the iniquity of this people according to the greatness of your mercy, and as you have forgiven this people from Egypt to here. Then the LORD said, I have forgiven him according to your word.”*

Numbers 14:11 to 20 KJV

When reading this passage, like the previous one, we can ask ourselves: What is the difference between a crafty and sinful people, with a powerful intercessor? Why are both coming from Egypt so different? And the answers to those questions are:

1. **The mind of a free man that Moses had and the mind of slaves that the Jews had.**

- The slave constantly complains.
- The free man does not live complaining, he changes the situation.

## **2. The responsibility of Moses and the irresponsibility of the Jews.**

- Slaves work under pressure.
- The free ones work by revelation.

A free intercessor does not make claims to the throne weeping like a pig, but sits at God's negotiating table.

The state of irresponsibility can be personal, but it will never be private, because it undoubtedly affects everyone. Mismanagement can be personal, but it will never be private.

The responsible liberator will always achieve everything he wants, it is only a matter of time.

*“For the kingdom of heaven is like a man who went far away and called his servants and gave them his possessions. To one he gave five talents, and to another two, and to another one, to each according to his ability; and then went away. And he who had received five talents*

*went and traded with them, and gained another five talents. Also the one who had received two, also gained two others. But he who had received one went and dug in the ground, and hid his lord's money. After a long time the lord of those servants came and settled accounts with them. And the one who had received five talents came and brought another five talents, saying, Lord, you gave me five talents; here you go, I've gained another five talents on them. And his master said to him: Well done, good and faithful servant; You have been faithful over little, I will put you over much; Enter into the joy of your Lord. The one who had received two talents also came and said, Lord, you gave me two talents; here you go, I've gained another two talents on them. His master said to him: Well done, good and faithful servant; You have been faithful over little, I will put you over much; Enter into the joy of your Lord. But the one who had received one talent also came and said: Lord, I knew you that you are a hard man, that you reap where you did not sow and gather where you did not spread; therefore I was afraid, and I went and hid your talent in the earth; here you have what is yours. Answering his master, he said to him: Bad and negligent servant, you knew that I reap where I did not sow, and that I gather where I did not spread. <sup>2</sup> or so, you should have given my money to the bankers, and when I came, I would have received what is mine with interest. So take away the talent, and give it to him who has ten talents. For to him who has, it will be given, and he will have more; and whoever does not have, even what he has will be taken*

*away. And throw the unprofitable servant into the outer darkness; there will be weeping and gnashing of teeth."*

Matthew 25.14 to 30 VRV



## Chapter eleven

### The royal intercession and the legal decree

*“Strengthen weary hands, firm weak knees. Say to the faint-hearted: Be strong, do not fear; behold, your God comes with retribution, with payment; God himself will come and save.*

*Then the eyes of the blind will be opened, and the ears of the deaf will be opened. Then the lame will leap like a deer, and the tongue of the dumb will sing; because waters will be dug in the desert, and streams in the wilderness. The dry place will become a pond, and the dry place will become springs of water; in the abode of jackals, in their lair, it will be a place of reeds and reeds. And there will be a highway and a path, and it will be called the Path of Holiness; he will not pass unclean for him, but he himself will be with them; whoever walks this path, however clumsy he may be, will not go astray. There will be no lion there, nor beast will climb on it, nor will it be found there, for the redeemed to walk. And the redeemed of Jehovah will return, and come to Zion with*

*joy; and perpetual joy will be upon their heads; and they  
will have joy and gladness,  
and sadness and groaning will flee.”*

Isaiah 35:3 to 10 KJV

This is the prophetic word that God gave us as a congregation and from time to time we must make an objective analysis of how we have walked in this time.

This word teaches us that there is a path prepared to achieve the objectives that we have set for ourselves or the objectives that we have believed can be achieved with God, it also makes it clear that there is an unclean person who follows us, but who will not be able to go through that path. that God has prepared for us.

The devil is an unclean person who will not be able to imitate the anointing that God is preparing for his Church, although to this day he continues to camouflage himself and deceive himself to appear to be what he really is not. He is a deceiver imitating the good of God, as he did in Egypt, imitating through the sorcerers all the signs and miracles of Moses. But he can only do it up to a measure of anointing and then he will be in evidence.

**1) Intercession brings out the real enemy**

**2) Intercession destroys the plans of the enemy**

### **3) Intercession establishes and decrees victory**

In the time of King Ahasuerus, a feast was held to which he called Queen Vashti , but she did not want to appear before the king, and the king dismissed her from office, choosing one of all the fair maidens to be his. Queen. The chosen one was a Jewess named Esther, daughter of Mordecai's uncle, a well-known and faithful Jew who did not accept to kneel reverently before the passage of Haman, the second of the kingdom, an ambitious character who hated the Jews and who taking advantage of the king's ring I sign an edict by which all Jews could be exterminated.

**“When Mordecai learned all that had been done, he tore his clothes, put on sackcloth and ashes, and went through the city crying with a great and bitter cry. And he came even before the king's gate; for it was not lawful to enter the king's gate in sackcloth. And in every province and place where the king's command and his decree reached, the Jews had great mourning, fasting, weeping and lamentation; sackcloth and ashes was the bed of many.**

**And Esther's maidens and her eunuchs came and told her. Then the queen was grieved, and she sent garments to dress Mordecai, and to make him take off his sackcloth; but he did not accept them. Then Esther called Hathach , one of the king's eunuchs, whom he had placed in *her service, and sent him to Mordecai, with orders to find out what was happening, and why he was***

*like this. So Hathach went out to see Mordecai in the city square, which was before the king's gate. And Mordecai told him everything that had happened to him, and told him of the silver that Haman had said would weigh for the king's treasures in exchange for the destruction of the Jews. He also gave him the copy of the decree that had been given in Susa for their destruction, so that he could show it to Esther and declare it to her, and order her to go before the king to plead with him and intercede before him for his people. Hatac came and counted*

*to Esther the words of Mordecai.*

*Then Esther told Hathach to tell Mordecai: All the king's servants, and the people of the king's provinces, know that any man or woman who enters the inner court to see the king, without being called, has only one law regarding him: he must die; save he to whom the king holds out the golden scepter, who shall live; and I have not been called to see the king these thirty days. And they told Mordecai the words of Esther. Then Mordecai told them to answer Esther: Do not think that you will escape in the king's house more than any other Jew. Because if you remain absolutely silent at this time, respite and liberation will come from somewhere else for the Jews; but you and your father's house will perish. And who knows if by this time*

*have you reached the kingdom?*

*And Esther said to answer Mordecai: Go and assemble all the Jews who are in Susa, and fast for me, and do not eat or drink for three days, night and day; I also with my*

*maidens will also fast, and then I will go in to see the king, although it is not according to the law; and if I perish, may I perish. So Mordecai went and did according to all that Esther commanded him.*

*(5) It came to pass on the third day that Esther put on her royal dress, and went into the inner court of the king's house, opposite the king's chamber; and the king was sitting on his throne in the royal chamber, opposite the door of the chamber. And when he saw Queen Esther standing in the court, she obtained grace in his eyes; and the king held out to Esther the golden scepter that was in his hand. Then Esther came and touched the top of the scepter. Said the king: What do you have, queen Esther, and what is your request? Up to half of the kingdom will be given to you. And Esther said, If it pleases the king, let the king and Haman come today to the banquet that I have prepared for the king. The king answered: Make haste, call Haman, to do what Esther has said. So the king came with Haman to the banquet that Esther had arranged.*

Ester 4:1 to 5:5 VRV

**Mordecai** : is the figure of the Holy Spirit.

**Haman** : it is the figure of the devil who intends to destroy us.

**Esther** : is the figure of the Church, the intercessor.

Ahasuerus : is the figure of the Father, our king.

The golden scepter in the hand of the king : it is a figure of Jesus Christ our mediator.

Esther did not directly ask the king to do something for her, but instead invited him to a banquet. She knew that the king had power and she did not despair, she trusted that love and a banquet would win the king's heart. The enemy also went to the banquet, but that was not a problem, because although he left happy and with a full belly, his days were numbered.

*So the king went with Haman to Queen Esther's banquet. And on the second day, while they were drinking wine, the king said to Esther: What is your request, Queen Esther, and will it be granted? What is your demand? Even if it is half of the kingdom, it will be given to you. Then Queen Esther answered and said: O king, if I have found favor in your eyes, and if it pleases the king, let my life be given to me at my request, and my people at my request. Because we have been sold, I and my people, to be destroyed, to be killed and exterminated. If we were sold for servants and maidservants, I would keep quiet; but our death would be an irreparable damage to the king.*

*King Ahasuerus answered and said to Queen Esther, Who is he, and where is he, that has lifted up his heart to do this? Esther said: The enemy and adversary is this wicked Haman. Then Haman was troubled before the*

*king and queen. Then the king rose from the banquet, flushed with anger, and went to the palace garden; and Haman stayed behind to plead with Queen Esther for his life; for he saw that evil from the king was resolved for him. Then the king returned from the palace garden to the banquet room, and Haman had fallen on the bed where Esther was. Then said the king: Will you also rape the queen in my own house? As the king spoke this word, Haman's face was covered. And Harbona , one of the eunuchs who served the king, said, Behold, in Haman's house is the gallows fifty cubits high, which Haman made for Mordecai, who had spoken well for the king. Then the king said: Hang him on it. So Haman was hanged on the gallows which he had had prepared for Mordecai; and the anger of the king subsided.”*

Esther 7:1 to 10 KJV

Esther acted as an effective intercessor, she acted as a true queen, without leaving her place. He entertained the king and destroyed the plans of the enemy, using his position and his royalty, knowing that he was presenting a just cause before a just king.

*“On the same day, King Ahasuerus gave Queen Esther the house of Haman, the enemy of the Jews; and Mordecai came before the king, because Esther told him what he was to her. And the king took off the ring that he had taken from Haman, and gave it to Mordecai. And Esther put Mordecai over Haman's house.*

*Then Esther spoke again before the king, and fell at his feet, weeping and begging him to nullify the wickedness of Haman the Agagite and his plan that he had hatched against the Jews. Then the king held out the golden scepter to Esther, and Esther got up and stood before the king, and said: If it pleases the king, and if I have found favor with him, and if it seems right to the king, and I am pleasing in his eyes, let a written order be given to revoke the letters authorizing the plot of Haman son of Hamedata Agagite , who wrote to destroy the Jews who are in all the king's provinces. Because how can I see the evil that will reach my people? How can I see the destruction of my nation?*

*King Ahasuerus answered Queen Esther and Mordecai the Jew: Behold, I have given Esther the house of Haman, and they have hanged him on the gallows, because he stretched out his hand against the Jews. Write, then, to the Jews as you see fit, in the name of the king, and seal it with the king's ring; because an edict that is written in the name of the king, and sealed with the king's ring, cannot be revoked. Then the king's scribes were called in the third month, which is Sivan , on the twenty-third day of that month; and it was written according to all that Mordecai commanded, to the Jews, and to the satraps, the captains, and the princes of the provinces that were from India to Ethiopia, one hundred and twenty-seven provinces; to each province according to its script, and to each people according to its language, to the Jews also according to their script and language. And he wrote in the name of King Ahasuerus, and sealed it with the king's ring, and sent*

*letters by couriers mounted on swift horses from the royal pastures; that the king gave authority to the Jews who were in all the cities, so that they would meet and be in defense of their lives, ready to destroy, and kill, and put an end to any armed force of the people or province that came against them, and even their children and wives, and seize their property, on the same day in all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month of Adar . The copy of the edict that had to be given by decree in each province, so that it would be known by all the peoples, said that the Jews were prepared for that day, to take revenge on their enemies. The couriers, then, mounted on swift horses, rushed out at the king's order; and the edict was given in Susa capital of the kingdom. And Mordecai went out from before the king in royal robes of blue and white, and a great crown of gold, and a robe of linen and purple. The city of Susa then rejoiced and rejoiced; and the Jews had light and gladness, and joy and honor. And in every province and in every city where the king's command came, the Jews had gladness and rejoicing, banquet and day of pleasure. And many among the peoples of the earth became Jews, because the fear of the Jews had fallen upon them.*

### **Esther 8:1 to 17**

The king did justice, but he was not willing to evade the law, he only gave him the ring to decree saying that an edict or a law of his could not be changed.

Mordecai with the king's ring decreed the legal defense of the Jews against their attackers and that gave them a great victory.

We know today that the enemy has been responsible for establishing the destruction, failure and spiritual death of the children of God, however the Bible teaches us that he is defeated and that every decree that was contrary to us, as well as every principality and all power, was defeated by Jesus Christ on the Cross of Calvary. Therefore, we are the ones who must assert our rights before the King of Glory who always acts legally. If we know how to honor him by inviting him to a banquet , he will never refuse, we will find grace upon grace and surely, everything we express in his presence with reverence and passion will be a wish fulfilled, because we are his beloved, chosen by love and for all eternity.



# Chapter twelve

## the eternal purpose and effective intercession

- 1)** God created man and gave him free will and all authority to govern the earth at his will, to express his image and likeness in actions, always in favor of his eternal purpose of establishing the Kingdom of Heaven, but man failed .
- 2)** God sought to raise up a people of priests and holy people, in favor of all the nations of the earth. **Exodus 19:6** , but these also failed.
- 3)** God then raised up a tribe that was that of Levi to be his priests in favor of his people, but they also failed.
- 4)** God then raised the prophets to return the priests and his people in general to his will and thus be able to fulfill his purpose, however they did not pay attention to him and also failed.
- 5)** God then sent his beloved Son to restore things and recover the government on earth through men, because He

had so decreed it by his Word and even if it takes a long time, he will never change his Word. For this reason it was necessary for Jesus to come as a man to restore the human government and of course he did not fail, but fulfilled each and every one of the Father's mandates.

**6) God through Jesus Christ has given us this precious responsibility of being his people of priests and holy people to fulfill his purpose on earth.**

**- Understanding this we will learn that intercession does not have to do with putting ourselves in the gap in favor of our whims or desires, but in favor of the will of God and his eternal purpose of establishing the Kingdom of Heaven.**

*“Because I have come down from heaven,  
not to do my will,  
but the will of him who sent me.”*

John 6:38 KJV

This passage allows us to find one of the most powerful keys of intercession and that is: **to meet the will and purpose of the Father.**

Jesus came to earth and walked in the will and eternal purpose of the Father, not in his desires, feelings and whims. **That is why he refused everything and taught us to refuse.**

*“Then Jesus answered and said to them, Truly, truly, I say to you, the Son can do nothing by himself, but what he sees the Father do; because everything that the Father does, the Son also does equally. Because the Father loves the Son, and shows him all the things that he does; and greater works than these will he show him, so that you may marvel. For as the Father raises the dead and gives them life, so also the Son gives life to those he wants. For the Father judges no one, but gave all judgment to the Son, so that all honor the Son as they honor the Father. He who does not honor the Son does not honor the Father who sent him.*

*Truly, truly, I tell you, whoever hears my word and believes him who sent me has eternal life; and will not come to condemnation, but has passed from death to life. Truly, truly, I say to you: The hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear it will live. For as the Father has life in himself, so he has given the Son to have life in himself; and also gave him authority to execute judgment, because he is the Son of Man. Do not marvel at this; for the time will come when all who are in the graves will hear his voice; and those who did good will go out to resurrection of life; but those who have done evil, to the resurrection of damnation. I can't do anything for myself; as I hear, so I judge; and my judgment is just, because I do not seek my own will, but the will of the one who sent me, the will of the Father. Saint John 5:19 to 30*

**Do:** Everything the Father wanted, that's what Jesus did.

**See:** Jesus was willing to do the will of the Father and see everything as it showed him.

**Power:** Walking in the will of the Father made him walk in great supernatural power.

**Judgment:** Walking in the will of the Father and doing so in the flesh gave Jesus the ability to Judge, just as Adam could before the fall.

- That is why it is important to emphasize that Jesus was the *Son of God* and the *Son of men* .

*So if anyone is in Christ,  
new creature is; old things passed away;  
behold, they are all made new.*

2 Corinthians 5:17 KJV

We are new creatures, we must live by that new nature.

*“Jesus then said to them: If your father were God, you would certainly love me; for I have come out of God, and have come; for I did not come of myself, but he sent me. Why don't you understand my language? Because you can not hear my word. You belong to your father the devil, and you want to do the wishes of your father. He*

*has been a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks a lie, he speaks of himself; because he is a liar, and a father of lies. And me, because I tell the truth, you don't believe me. Which of you convicts me of sin? Well, if I tell the truth, why don't you believe me? He who is of God hears the words of God; therefore you do not hear them, because you are not of God.”*

John 8:42 to 47 KJV

- He who is of God hears his Word and puts it into action.

*Because everyone who does the will of my Father who is in heaven, that's my brother, and sister, and mother.*

Matthew 12:50 KJV

- He who is of God does the will of God.

*Thy kingdom come. Thy will be done, as in heaven, so also on earth.*

*Give us this day our daily bread.*

Matthew 6:10 KJV

A year ago we received a Key Word for the congregation:

*“Do you not believe that I am in the Father, and the Father in me? The words that I speak to you, I do not*

*speak on my own, but the Father who dwells in me, he does the works. Believe me that I am in the Father, and the Father in me; otherwise, believe me for the works themselves.*

*Truly, truly, I say to you, whoever believes in me, the works that I do, he will do also; and he will do even greater, because I am going to the Father. And whatever you ask of the Father in my name, I will do, so that the Father may be glorified in the Son. <sup>14</sup>If you ask anything in my name, I will do it.”*

John 14:10 to 14 KJV

- The Lord told us that the same things that Jesus Christ did and even greater things we would do. If something did not work , **what is the reason?**

*“These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life, and so that you may believe in the name of the Son of God. And this is the confidence that we have in him, that if we ask anything according to his will, he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have made of him. If anyone sees his brother commit sin that is not death, he will ask, and God will give him life; this is for those who commit sin other than death. There is a sin of death, for which I do not say that it is requested. All injustice is sin; but there is sin not of death.*

*We know that everyone who has been born of God does not practice sin, because He who was begotten by God keeps him, and the evil one does not touch him.*

*We know that we are of God, and the whole world is under the evil one. But we know that the Son of God has come, and has given us understanding to know him who is true; and we are in the true, in his Son Jesus Christ.*

*This is the true God, and eternal life.”*

1 John 5:13 to 20 KJV

- We must intercede on behalf of God's will and purpose.

*“Where do wars and lawsuits come from among you? Is it not of your passions, which fight in your members? You covet, and have not; you kill and burn with envy, and cannot reach; you fight and you fight, but you do not have what you want, because you do not ask. You ask, and you do not receive, because you ask wrongly, to spend on your delights.”*

James 4:1 to 3 KJV

Intercession for our desires does not work for us, that is why:

- 1) What you listen to first will determine what you do next.

- 2)** Listen to their voice before listening to the needs of your own family. His voice will produce the confidence you need to provide for your family.
- 3)** Listen to his voice before the doctor enters your room with news of disbelief or doubt.
- 4)** Hear their voice before others have a chance to affect you.
- 5)** Listen to their voice before you hear the critical words of others who want to break your focus and destroy your self-confidence.
- 6)** Listen to his voice and your attitude will miraculously change to faith, and new victory and hope.
- 7)** Listen to his voice before listening to the voice of those who doubt. Your faith is your door to the future.
- 8)** Listen to their voice before listening to the ideas and suggestions of those close to you. Ideas are not commandments.
- 9)** Listen to their voice before making any commitments with your time. He is Lord even of your time, if He gave it to you, let Him manage it.

**10)** Listen to his voice before investing your money. He is the best economist.

**11)** Listen to their voice before investing your enthusiasm. Check the source of it and ask for its will.

**12)** Listen to his voice before making any dramatic or significant changes in your life or ministry.

**“Recognize him in your ways  
and He will reward you...”**



# Chapter thirteen

## How should we Intercede?

In this brief chapter I only want to leave you some practical concepts for a true intercession, these are concepts taken from different authors who have enriched my life through their teachings on intercession and of course, personal experiences, on which I can affirm each one of them. these practical concepts.

### **How can we express ourselves before the Lord?**

- In praise and worship
- Through the Word (Confession of the Word)
- With claims, pleas and supplications (**Hebrews 5**)
- In the tongues of the Spirit
- With simple and honest words
- In the incomparable expression of silence
- From a sincere heart, always from the heart.

### **In what position can I Intercede?:**

- Kneeling **Acts 9:40** (Peter for Tabitha)
- Seated **1 Chronicles 17:16** (David before Nathan)
- Head on the ground **Exodus 34:8** (Moses)
- Standing **San Marcos 11:25** (Jesus before the fig tree)
- With raised hands **2 Chronicles 6:12** (Solomon)

- Walking **2 Kings 4:35** (Elisha)
- Prostrate **Joshua 7:6** (For the defeat at Ai)
- With all our being **San Marcos 14:35** ( Getsemany )

In short, we can see that the position is not relevant for an effective intercession, however it seemed interesting to me to mention some biblical examples that confirm it, because I have seen that some people, if they do not pray in a certain way, generally on their knees, believe that they do not they really pray and I think that is just the product of custom and religiosity.

### **Listening to God:**

For an effective prayer it is necessary to ask according to the will of God and for this we must align ourselves with his Word and be sensitive to the voice of the Holy Spirit.

*“My sheep hear my voice, and I know them,  
and they follow me”*

Saint John 10:27

Permanently saying “**God spoke to me**” is not the evidence that God has really spoken, because the Lord does not do it for nothing, not too much, but is totally specific and concrete. Continually saying God spoke to me is the cause of misunderstandings, rejections, confusion, damage, jealousy and pride, among other things.

## **How does God speak to us?**

### **- By reading the Bible, His Word.**

For this it is key to be clear about the importance of the revelation of the Word by his Spirit.

### **- In silence , for which we must have patience and invest time.**

This is the call or contemplative ration, in reality it is just to keep quiet and in silence receive the conviction of the Spirit.

### **- Audibly , he rarely speaks audibly, but he can.**

Some glory in having heard God audibly, however, he only does so when we cannot hear him in our spirit and it is necessary for him to use our flesh.

### **- Speak in the theater of our mind**

When he does this, he never does it in a complicated way, but he does it trying to make us understand him.

### **- He can talk to us through dreams**

Also from dreams I must clarify that although many times we dream of spiritual things, they are not always from God, many times during the day we experience many things related to the spiritual, in fellowship with the brothers, in meetings, in preaching and everything that, so that at night, our mind mixes all that information and then we can think

that said dream was from God, because of the spiritual things that we dream, however it is not like that.

On the other hand, when God speaks in dreams, he does not do it in a complicated way, many take the examples of the old covenant and try to interpret everything, looking for a prophetic explanation for the dream, however this can generate confusion and mystical actions. If God speaks to us in dreams, he will do so in a clear and forceful way, without the need for us to look for some spiritual expert who will give us an interpretation of everything.

#### **- God speaks by visions**

Once again I think it is worth clarifying that if we receive a vision from God, it will be clear , non-traumatic and forceful.

#### **God speaks to our spirit**

The inner voice. I believe that this is the common and continuous way in which God speaks to us.

*But when the Spirit of truth comes, he will guide you into all truth; for he will not speak on his own, but whatever he hears he will speak, and he will tell you things to come.*

John 16:13

#### **- Through music, in worship or praise**

God often brings a clear impression to our spirit of His will or His demands in the midst of true worship, because our hearts are aligned and we are sensitive to His will.

#### **- God never talks too much**

When a person continually says that God speaks to him, let's look at his fruits of life, because generally it is not so.

#### **- God never speaks to us without a special reason**

God is not like the people who often call us or visit us, even without anything special to say, just for the sake of chatting for a while, the Lord does not do that, he never speaks to us for the sole fact of telling us something inconsequential .

#### **- God never speaks to us denying or contradicting his Word**

This is important to understand, because the Word must always be the parameter to confirm or not, if an impression received is from the Lord.

#### **How to avoid errors:**

- We must bind in prayer, the voice of the enemy.
- We must submit our will and reasoning to His Holy Spirit.
- We must put aside our own problems.
- We must limit our speaking .
- We must not argue with the mind.

- We must wait on God to interpret what we have received.
- We must not be ahead of or behind the Holy Spirit.
- We must be reliable.
- We should never put a limit on God's time unless He says so.
- We must verify what is received with the Word, not taking it out of context.
- We should not judge the Word given to others.
- We must not allow words or images to bring us confusion or fear.

### **Why some prayers may not be answered ?**

- For not having communion with God.
- For not praying to the Father in the name of Jesus Christ.
- For not asking or doing it with the wrong motives.
- For not asking according to the will of God.
- For not having the Word of God in us.
- Due to doubt or disbelief.
- For getting discouraged or giving up.
- For not being in agreement among those who pray.
- For lack of forgiveness.
- For not giving tithes and offerings.
- For disobedience.
- Because of prejudice and hatred.
- For unconfessed sins.
- For underestimating, or not taking care of the body .
- For touching God's anointed with verbal recklessness.

- For not examining his heart in his presence.
- Out of indifference.
- For lack of mercy.



## Chapter fourteen

### true intercession is true life

To end this book, I wanted to lay out something fundamental to true intercession. We have seen that the only intercessor is Jesus Christ and that we, by the grace that allows us to live in Him, can intercede in His Name, which is above all names. That grace is what redeems, justifies and sanctifies us in His person, however our way of life is of vital importance, since the valuation of the Cross is in our way of life towards God.

*“It is not a good tree that bears bad fruit,  
nor a bad tree that bears good fruit.  
Because each tree is known by its fruit;  
for figs are not harvested from thorns,  
not even grapes are harvested from brambles.  
The good man, from the good treasure of his heart  
bring out the good; and the bad man, from the bad  
treasure  
from his heart he brings out the evil; because of  
the abundance of the heart speaks the mouth”*

Luke 6:43 to 45

#### 1) A clean and healthy heart:

An intercessor with a clean heart can see God and be sensitive to his voice and will.

***"Blessed are the pure in heart,  
because they will see God"***

Matthew 5:8

Let us keep in mind that when we talk to the Lord, He is not looking at our appearance, our position or paying attention to our eloquence, but God is always looking at hearts. This happens because the Father always sees the Son and if the Son is in our hearts, that is where the Father will look, however when our hearts are wrong, intercession automatically falls away.

***"Jehovah does not look at what man looks at;  
for man looks at what is before his eyes,  
but Jehovah looks at the heart."***

1 Samuel 16:7

***"The Lord searches the hearts of all,  
and understands every intent of thoughts.  
If you seek him, you will find him; But if you let it  
he will cast you off forever."***

1 Chronicles 28:9

***"For the eyes of the Lord behold all the earth, to show  
his might for those who have***

*perfect heart for him. ”*

2 Chronicles 16:9

- The heart source of emotions

*“Search me, O Lord, and try me;  
Examine my intimate thoughts and my heart.  
Because your mercy is before my eyes,  
And I walk in your truth.”*

Psalms 26:2 and 3;

- Attitudes of the heart

*"The happy heart nice the face;  
More because of the pain of the heart the spirit is  
lowered.*

*The understanding heart seeks wisdom;  
But the mouth of fools feeds on folly.  
Every day of the afflicted is difficult;  
But a cheerful heart has a continual feast."*

Proverbs 15:13 to 15

- We must guard the heart

*"Above all else, guard your heart;  
Because life flows from it.”*

Proverbs 4:23;

- We must keep the heart healthy

- We must heal the heart of the past
- We must keep the heart free of sentimental ties

*"Give me, my son, your heart,  
And let your eyes look at my ways."*  
Proverbs 23:26

## 2) Clean hands are strength for intercession:

*"Nevertheless, the righteous will continue his way,  
And clean hands will increase strength."*  
Job 17:9

## 3) Live permanently in the light

*"This is the message we have heard from him,  
and we announce to you: God is light,  
and there is no darkness in him."*  
1 John 1:5

*"Every good gift and every perfect gift comes down  
from above, from the Father of lights, in whom  
there is no change, no shadow of variation"*  
James 1:17

*"He who says he is in the light,  
and hates his brother,  
it is still in darkness."*  
1 John 2:9

*“The Lord is my light and my salvation;  
who will I fear?  
Jehovah is the strength of my life;  
Of whom shall I be afraid?”*

Psalms 27:1

#### **4) Love is a powerful weapon**

*“Put me like a seal on your heart,  
like a mark on your arm,  
because love is as strong as death”*

Song 8:6

*“For God so loved the world that he gave his only  
begotten Son, so that everyone who believes in him may  
not perish, but have eternal life.”*

John 3:16

*“And above all, have one another fervent love;  
because love will cover a multitude of sins.”*

1 Peter 4:8

*“For the purpose of this commandment is love born of a  
pure heart, and a good conscience,  
and of unfeigned faith”*

1 Timothy 1:5

*“On your walls, O Jerusalem, I have set guards;  
all day and all night they will never be silent.*

*You who remember the Lord, do not rest,  
and give him no respite, until he restores Jerusalem,  
and make her a praise on earth.”*

Isaiah 62:6 and 7



## Acknowledgments

“I would like to thank my heavenly Father for this book, because he loved me in such a way that he sent his Son Jesus Christ my redeemer.

I would like to thank Christ for becoming a man, for dying in my place and for leaving his footprints well marked so that I cannot get lost.

I would like to thank the glorious Holy Spirit, my faithful friend, who in his infinite grace and patience,  
He revealed all this to me...”

“I would like, as in every book, to thank my life partner, my beloved wife Claudia for her love and patience in the face of my long hours of work, I know that it is difficult to live with someone so focused on their purpose and it would be impossible without their understanding”



# Dedication

“I would like to dedicate this book of special sentiment for my personal life to those who were key people in my journey through life and who are no longer here to be able to walk through life with them, but were companions of high esteem and great value to me:

To my father Osvaldo Marcelo Rebolleda, who went with the Lord while writing this book,

And to two brothers of the heart who offered me their sincere friendship, Eduardo Dargubel and Gustavo Ibarrouble ... They are no longer present to read this, but I dedicate it to them because it is a book of life and because God is not a God of the dead but of alive and I know that somewhere in eternity the honor of my memory will reach them...”



As in each of my books, I have taken many verses from the bible in different versions. As well as I have taken some concepts, comments or paragraphs from other books or reference manuals. I do it freely and I do not detail each one of the quotes, because I have the total conviction that everything, absolutely everything, in the Kingdom, belongs to the Lord.

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May the Lord unleash all his blessing on each reader and on each brother who, through his work, has also contributed, with a concept, with an idea or simply with a phrase. God reward each one and we can all arrive at the consummation of the great eternal purpose in Christ.

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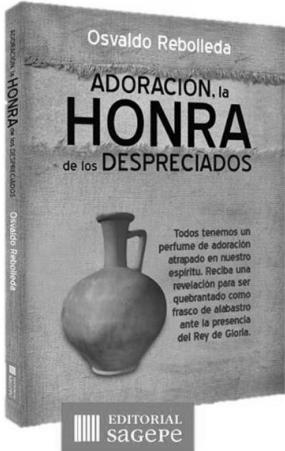
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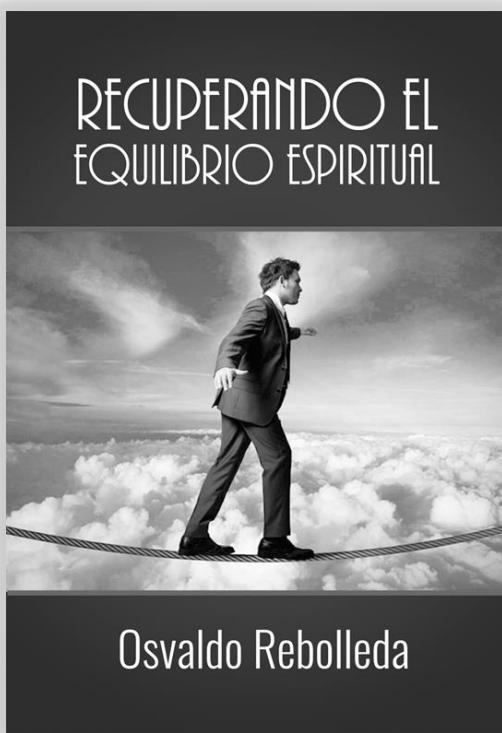


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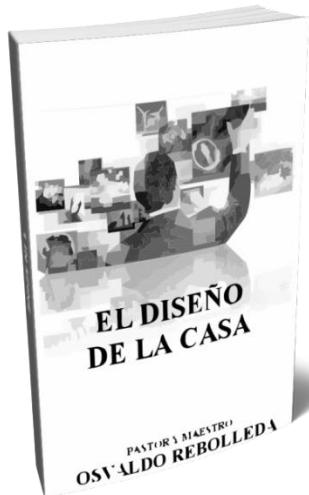
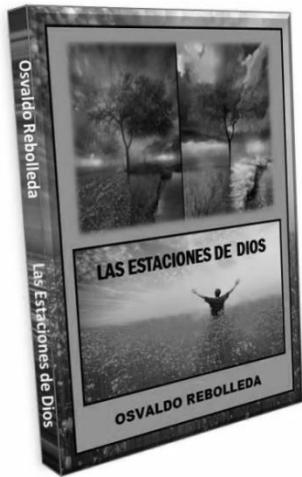
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through men and not by men  
In the name of God...”*

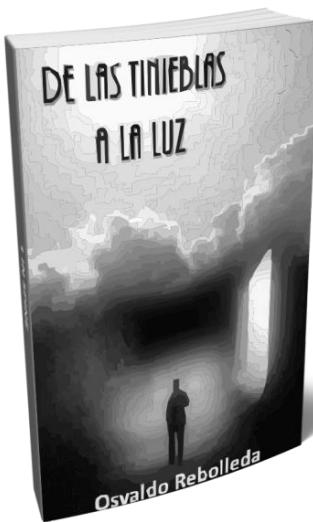
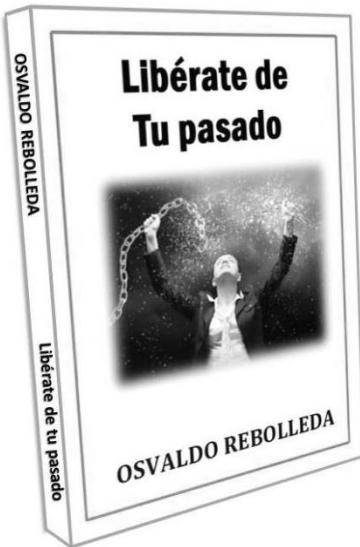
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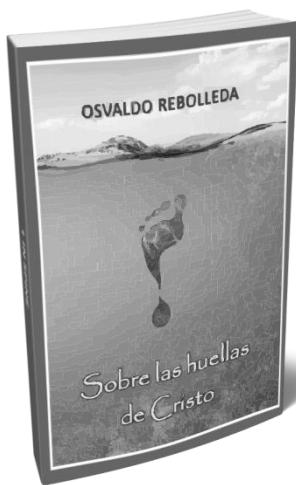
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